



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**
2 **TUESDAY, AUGUST 15, 2006, BEGINS ON PAGE 84.]**

3
4
5
6 **SUP. ANTONOVICH, MAYOR:** AUGUST 15, 2006 MEETING OF THE LOS
7 ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST, WE'LL
8 BE LED IN PRAYER BY RABBI BLAZER OF THE TEMPLE BETH AMI IN
9 SANTA CLARITA VALLEY AND OUR PLEDGE OF ALLEGIANCE WILL BE DONE
10 BY RONALD QUINCEY, WHO IS A MEMBER OF THE POST 5394 OF THE
11 LONG BEACH VETERANS OF FOREIGN WARS OF THE UNITED STATES OF
12 AMERICA. RABBI BLAZER?

13
14 **RABBI MARK BLAZER:** THANK YOU, THANK YOU, SUPERVISOR. IT'S AN
15 HONOR TO BE ABLE TO PRESENT THE INVOCATION THIS MORNING AS
16 SOMEONE WHO WAS BORN AND BRED IN L.A. COUNTY AND LOVES THIS
17 COUNTY. IT'S A GREAT HONOR TO BE IN THIS BUILDING, TO BE WITH
18 ALL OF YOU THIS MORNING. WE'RE COMING OUT OF A SUMMER THAT-- A
19 SUMMER SEASON THAT HAS BEEN TOUCHED BY SO MUCH VIOLENCE IN THE
20 WORLD AND IT REMINDS US OF HOW FRAGILE PEACE IS. IT ALSO
21 REMINDS US HOW EACH ONE OF US ARE INTERTWINED IN THE FABRIC OF
22 HUMANITY. WE PRAY FOR A SAFE SEASON AHEAD AS WE ASK FOR GOD'S
23 BLESSINGS ON US AND ASK YOU TO JOIN ME IN PRAYER, TO BOW YOUR
24 HEAD OR CLOSE YOUR EYES OR HOWEVER YOU FOCUS YOUR ATTENTION ON
25 THE HOLINESS, THE ONENESS THAT BINDS US ALL TOGETHER. HOLY



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1 SOURCE OF LIFE AND SOVEREIGN OF ALL NATIONS AND ALL PEOPLES,
2 KEEP US EVER MINDFUL OF YOUR MANY GIFTS, MAY WE USE THEM
3 WISELY AT ALL TIMES. GIVE US THE WISDOM AND THE WILL TO BE
4 HONEST AND PUBLIC SPIRITED AND TO RESPECT THE BELIEFS AND
5 VIEWPOINTS OF OTHERS. HELP US STRIVE TO KEEP OUR LAND FREE
6 FROM IGNORANCE, FREE FROM PREJUDICE, FREE FROM OPPRESSION AND
7 FREE FROM STRIFE. GUARD US FROM ALL DANGER AND PROSPER THE
8 WORK OF OUR HANDS AND MINDS. ENABLE US TO MAKE PEACE AND
9 HARMONY REIGN WITHIN OUR COMMUNITIES. BE WITH US AS WE STRIVE
10 TO BE LOYAL AND RESPONSIBLE CITIZENS, SEEKING TO UPHOLD THE
11 PRINCIPLES OF UNITY, EQUITY AND COMPASSION. OH GOD, MAY EACH
12 OF US INCREASE OUR OWN COMMITMENTS TO THE BETTERMENT OF OUR
13 COMMUNITY, OUR COUNTRY AND OUR WORLD. AND LET US RESOLVE TO DO
14 ALL THAT IS WITHIN OUR POWER TO HELP OUR COMMUNITY TO BE TRUE
15 TO ITS HIGHEST IDEALS SO THAT OUR COUNTY MAY MERIT THE
16 BLESSING OF GOD AND, IN TURN, BE A BLESSING TO THE WHOLE
17 WORLD. I SAY AMEN.

18

19 **RONALD QUINCEY:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART
20 AND JOIN ME IN THE PLEDGE. [PLEDGE OF ALLEGIANCE]

21

22 **SUP. ANTONOVICH, MAYOR:** WELL, IT'S A PLEASURE TO WELCOME A
23 GOOD FRIEND, RABBI BLAZER TODAY, WHO IS THE SPIRITUAL LEADER
24 OF THE TEMPLE BETH AMI IN SANTA CLARITA VALLEY. HE SERVES AS
25 THE CHAPLAIN FOR THE CALIFORNIA DEPARTMENT OF CORRECTIONS,



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1 ALSO WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HE WAS
2 BORN, AS HE STATED, RAISED IN LOS ANGELES COUNTY AND STUDIED
3 AT THE CALIFORNIA-- UNIVERSITY OF CALIFORNIA, SAN DIEGO,
4 OXFORD UNIVERSITY AND THE ACADEMY OF JEWISH RELIGION IN NEW
5 YORK. AND MANY OF YOU KNOW HIS FATHER, PHIL, AND HIS MOTHER
6 WHO, UNDER PRESIDENT GEORGE BUSH'S FATHER, GEORGE BUSH 41, LED
7 THAT SUCCESSFUL EFFORT IN THE RESCUING OF ETHIOPIAN JEWS
8 DURING THAT GENOCIDE THAT WAS DURING AND WE APPRECIATE YOUR
9 FATHER AND MOTHER'S LEADERSHIP IN OUR COUNTY, STATE AND NATION
10 AND WE WELCOME YOU. AND THE RABBI IS THE PROUD FATHER OF
11 THREE, AND MARRIED AND LIVE HAPPILY IN SANTA CLARITA. GOOD TO
12 SEE YOU AGAIN. [APPLAUSE]

13
14 **SUP. ANTONOVICH, MAYOR:** WE'RE GOING TO BE INVOLVED HELPING
15 FOSTER CHILDREN FIND HOMES, GETTING OUR CHURCHES AND
16 SYNAGOGUES, THEY'RE PARTICIPATING IN THAT. AS THE RABBI SAID,
17 HE GAVE HIS FATHER THE NAME "OPERATION JOSHUA" THAT SAVED
18 THOSE ETHIOPIAN JEWS THAT WERE BEING PERSECUTED IN ETHIOPIA,
19 SO THANK YOU. OUR NEXT REPRESENTATIVE IS RONALD QUINCEY, WHO
20 IS A MEMBER OF THE VETERANS OF FOREIGN WARS. HE'S FROM LONG
21 BEACH. HE SERVED AS AN AIRMAN FIRST CLASS IN THE UNITED STATES
22 AIR FORCE BETWEEN 1954 AND '57. HE IS A RESIDENT ASSISTANT AT
23 THE VILLAGE OF CABRIOLE AND HE HAS ONE CHILD, A GRADUATE OF
24 DORSEY HIGH SCHOOL IN LOS ANGELES CITY COLLEGE. [APPLAUSE]



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1 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
2 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 6, AGENDA FOR THE
3 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D
4 THROUGH 3-D.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
10 AUTHORITY, ITEM 1-H AND ITEM 2-H, AS INDICATED ON THE GREEN
11 SUPPLEMENTAL SHEET.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
14 OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
17 AND OPEN SPACE DISTRICT, ITEM 1-P THROUGH 3-P.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 15.
23 AND, ON ITEM 9, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM
24 BE CONTINUED ONE WEEK UNTIL AUGUST 22ND, 2006. AND, ITEM 11,
25 HOLD FOR A MEMBER OF THE PUBLIC. THE REST ARE BEFORE YOU.



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1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEM 16.

6

7 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
8 OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** AGRICULTURAL COMMISSIONER/ WEIGHTS AND
11 MEASURES, ITEM 17.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
14 OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** CHIEF INFORMATION OFFICE, ITEM 18.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
19 OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** CHILDREN AND FAMILY SERVICES, ITEMS 19
22 THROUGH 21.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
25 OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** COMMUNITY DEVELOPMENT COMMISSION, ITEM 22.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** FIRE DEPARTMENT, ON ITEM 23, HOLD FOR A
8 MEMBER OF THE PUBLIC. FISH & GAME COMMISSION, ITEM 24.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
11 OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 25 THROUGH 32. ON
14 ITEM 25, SINCE THIS ITEM REQUIRES FOUR VOTES, THE ITEM WILL BE
15 CONTINUED ONE WEEK UNTIL AUGUST 22ND, 2006. AND, ON ITEM 26,
16 THE DIRECTOR OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE
17 CONTINUED ONE WEEK UNTIL AUGUST 22ND, 2006.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** HUMAN RESOURCES, ITEM 33.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
25 OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** MENTAL HEALTH. ON ITEM 34, SINCE THIS ITEM
3 REQUIRES FOUR VOTES, WE WILL CONTINUE THE ITEM ONE WEEK UNTIL
4 AUGUST 22ND, 2006. PARKS AND RECREATION, ITEM 35.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** PUBLIC HEALTH, ITEM 36 THROUGH 39.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** PUBLIC SOCIAL SERVICES, ITEMS 40 AND 41.
15 AND, ON ITEM 40, AS INDICATED ON THE GREEN SUPPLEMENTAL SHEET,
16 THE DIRECTOR OF PUBLIC SOCIAL SERVICES REQUESTS THAT THIS ITEM
17 BE CONTINUED ONE WEEK.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY MOLINA. SECONDED.
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 42 THROUGH 55. ON ITEMS
23 42 AND 43, THESE ITEMS REQUIRE FOUR VOTES. THEREFORE, WE WILL
24 CARRY THEM OVER ONE WEEK UNTIL AUGUST 22ND, 2006. ON ITEM 44,
25 THE DIRECTOR OF PUBLIC WORKS REQUESTS THAT THIS ITEM BE



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1 CONTINUED TWO WEEKS UNTIL AUGUST 29TH, 2006. THE REST ARE
2 BEFORE YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** SHERIFF, ITEM 56.

8

9 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
10 OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** MISCELLANEOUS COMMUNICATIONS, ITEMS 57
13 THROUGH 60.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
16 OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ORDINANCES FOR ADOPTION, ITEMS 61 THROUGH
19 64.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
22 OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** SEPARATE MATTERS, ITEMS 65 THROUGH 68. AND,
25 ON EACH OF THESE, I'LL READ THE SHORT TITLE IN FOR THE RECORD.



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1 ON ITEM 65, THIS IS THE TREASURER AND TAX COLLECTOR'S
2 RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE
3 AND SALE OF EL CAMINO COMMUNITY COLLEGE DISTRICT GENERAL
4 OBLIGATION BONDS 2002 ELECTION SERIES 2006-B IN AN IN
5 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED 150 MILLION.

6

7 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
8 OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** ITEM 66, THIS IS THE TREASURER AND TAX
11 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING OF
12 THE ISSUANCE AND SALE OF MOUNT SAN ANTONIO COMMUNITY COLLEGE
13 DISTRICT GENERAL OBLIGATION BONDS 2001 ELECTION, 2006 SERIES C
14 IN A AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED 80 MILLION.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
17 OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON ITEM 67, THIS IS THE TREASURER AND TAX
20 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE
21 ISSUANCE AND SALE OF ROWLAND UNIFIED SCHOOL DISTRICT GENERAL
22 OBLIGATION BONDS 2006 ELECTION SERIES A IN A AGGREGATE
23 PRINCIPAL AMOUNT NOT TO EXCEED 48 MILLION.

24



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1 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM 68, AS NOTED ON THE GREEN
5 SUPPLEMENTAL SHEET, THE DIRECTOR OF PUBLIC WORKS HAS
6 DETERMINED THAT THIS ITEM IS NO LONGER NECESSARY AS AN
7 EMERGENCY ACTION ON THE BOARD'S AGENDA.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. SO, MOTION BY MOLINA, SECONDED
10 TO RETURN TO THE DEPARTMENT THAT ITEM.

11

12 **CLERK SACHI HAMAI:** MISCELLANEOUS, ITEM 69, ADDITIONS TO THE
13 AGENDA REQUESTED BY THE BOARD MEMBERS AND THE CHIEF
14 ADMINISTRATIVE OFFICER WHICH WERE POST MORE THAN 72 HOURS IN
15 ADVANCE OF THE MEETING AS INDICATED ON THE GREEN SUPPLEMENTAL
16 AGENDA. ON ITEM 69-A, WE'LL HOLD THIS FOR A REPORT. 69-B.

17

18 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY MOLINA. WITHOUT
19 OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** AND ON 69-C, THIS ITEM WILL BE HELD UNTIL
22 AFTER THE BOARD IS BRIEFED IN CLOSED SESSION ON ITEM CS-1.
23 THAT COMPLETES THE READING OF THE AGENDA. BOARD OF SUPERVISORS
24 SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 2.

25



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1 **SUP. ANTONOVICH, MAYOR:** FIRST, LET US WELCOME TO LOS ANGELES
2 COUNTY OUR NEW CONSUL-GENERAL FROM JAPAN, KAZUO KODAMA, WHO IS
3 NOW JOINING THE OPPORTUNITY OF SERVING HIS COUNTRY IN LOS
4 ANGELES COUNTY AND THE WESTERN HALF OF THE UNITED STATES WHERE
5 WE HAVE APPROXIMATELY 91 CONSUL GENERALS THROUGHOUT THE WORLD
6 POSTED HERE. PRIOR TO HIS APPOINTMENT, HE HAD A DISTINGUISHED
7 CAREER IN FOREIGN SERVICE, WHICH HE JOINED IN 1976. HE HAS
8 SERVED AS A SPOKESMAN AND MINISTER AT THE EMBASSY OF JAPAN IN
9 THE UNITED STATES AND AS MINISTER AT THE EMBASSY OF JAPAN IN
10 INDIA. HIS MOST RECENT POSITIONS INCLUDE THE DEPUTY DIRECTOR
11 GENERAL OF THE ECONOMIC COOPERATION BUREAU, AND THE DEPUTY
12 GENERAL OF THE ASIAN OCEANIAN AFFAIRS BUREAU, THE MINISTRY OF
13 FOREIGN AFFAIRS. HE HOLDS HIS DEGREE OF LAW FROM THE
14 UNIVERSITY OF TOKYO AS WELL AS HIS BACHELOR IN POLITICS,
15 PHILOSOPHY, AND ECONOMICS, AND A MASTER OF ARTS FROM ST.
16 EDMUND HALL COLLEGE AT THE UNIVERSITY OF OXFORD IN ENGLAND.
17 WE'RE VERY PLEASED TO WELCOME THE CONSUL-GENERAL HERE. I'VE
18 HAD THE OPPORTUNITY TO BE WITH HIM AT A COUPLE OF THE EVENTS
19 WITH THE NISEI WEEK EVENTS WITH THE CONSTRUCTIONS OF THE COURT
20 A COUPLE WEEKS AGO AT THE MUSEUM, THE JAPANESE MUSEUM, AND
21 THEN AT THE DINNER ON, WHAT, SATURDAY EVENING FOR THE-- AT THE
22 NEW ATANI, WHERE THE THEN, THAT EVENING, THE NEW QUEEN AND
23 COURT WERE SELECTED AND, ON SUNDAY, WE PARTICIPATED IN THE
24 WONDERFUL NISEI WEEK PARADE. SO WE WELCOME YOU HERE. YOU'VE
25 HAD A LOT OF WONDERFUL PREDECESSORS THAT SERVED YOUR COUNTRY,



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1 THEY'VE BEEN VERY PART OF OUR COMMUNITY, BECOME SPECIAL
2 FRIENDS. WE'RE VERY PROUD OF THE APPOINTMENT OF DEPUTY
3 MINISTER OF FOREIGN AFFAIRS, MR. KONO, WHO WAS A PREVIOUS
4 CONSUL-GENERAL AND WE APPRECIATE HIS FRIENDSHIP, ALONG WITH
5 THE OTHERS WHO HAVE SERVED HERE. SO WELCOME AND WE LOOK
6 FORWARD TO ASSISTING YOU IN YOUR EFFORTS. [APPLAUSE]

7

8 **THE HONORABLE KAZUO KODAMA:** THANK YOU, MR. ANTONOVICH, VERY
9 DISTINGUISHED SUPERVISOR OF THE L.A. COUNTY BOARD OF
10 SUPERVISORS. HONORABLE SUPERVISORS OF THE L.A. COUNTY BOARD,
11 AS WELL AS THE MEMBERS OF L.A. L.A. COUNTY GOVERNMENT, VERY
12 DISTINGUISHED CITIZENS OF L.A. COUNTY, LADIES AND GENTLEMEN,
13 IT IS INDEED A GREAT HONOR AND PLEASURE TO BE GIVEN THIS
14 OPPORTUNITY TO BE WELCOMED BY THIS BOARD OF BOARD OF
15 SUPERVISORS OF L.A. COUNTY. AND I ALSO FIND IT EXTREMELY HAPPY
16 BECAUSE I NOTE THAT, AFTER MYSELF, THE YEAR 2006 NISEI WEEK
17 QUEEN, AS WELL AS HER PRINCESSES, WILL ALSO WILL BE PRESENTING
18 THIS YEAR'S NISEI WEEK QUEEN-- NISEI WEEK SCROLLS TO THIS
19 BOARD OF SUPERVISORS OF L.A. COUNTY GOVERNMENT. I THINK WHAT A
20 SYNCHRONICITY FOR ME TO BE ALSO THE SAME SORT OF MORNING
21 SESSION OF THIS. I HAVE NO INTENTION TO TAKE MORE OF YOUR
22 TIME. LET JUST ME SAY A FEW WORDS. THIS CONSULATE GENERAL'S
23 JURISDICTION OF SOUTHERN CALIFORNIA AND ARIZONA INCLUDES THE
24 LARGEST CITY ON THE WEST COAST AND IS LINKED TO JAPAN AND THE
25 QUICKLY DEVELOPING ASIAN NATIONS BY ITS POSITION ALONG THE



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1 PACIFIC RIM. I FEEL EXTREMELY FORTUNATE TO BE WORKING IN SUCH
2 AN IMPORTANT AREA AT SUCH AN IMPORTANT TIME AND ASSUME MY
3 DUTIES WITH GREAT ENTHUSIASM. THE CITY OF LOS ANGELES, IN
4 PARTICULAR, HAS THE LARGEST JAPANESE-AMERICAN COMMUNITY IN THE
5 UNITED STATES. THE COMMUNITY HAS DONE MUCH TO BUILD AND
6 REINFORCE TIES BETWEEN OUR TWO NATIONS. I TRULY BELIEVE THAT
7 MUTUAL UNDERSTANDING AND FRIENDSHIP ARE ESSENTIAL ELEMENTS TO
8 ENDURING RELATIONSHIPS THAT ARE ULTIMATELY SUCCESSFUL. I LOOK
9 FORWARD TO WORKING IN CLOSE COOPERATION WITH NOT ONLY THE
10 JAPANESE-AMERICAN COMMUNITY, ABOUT ALSO ALL THE OTHER
11 COMMUNITIES IN L.A. TO FURTHER JAPAN-AMERICA RELATIONSHIP. MY
12 DUTIES AS CONSUL-GENERAL WILL ALSO BE ABLE TO PROVIDE SUPPORT
13 WHICH INCLUDES MAINTAINING AND PROMOTING FURTHER TIES IN
14 CULTURE, ECONOMICS AND OTHER AREAS. THE ROLE OF JAPANESE
15 ENTERPRISES IN SOUTHERN CALIFORNIA AND ARIZONA CONTINUES TO
16 EXPAND. THE JAPANESE COMPANIES MAKE IMPORTANT SOCIOECONOMIC
17 CONTRIBUTIONS TO THE REGIONAL ECONOMY WHICH, IN TURN, BOLSTERS
18 THE JAPAN-U.S. ECONOMY. A DYNAMIC ECONOMY IS ESTABLISHED NOT
19 ONLY THROUGH TRADE AND INVESTMENTS BUT ALSO THROUGH
20 SIGHTSEEING AND CULTURAL EXCHANGE. THIS IS ESPECIALLY TRUE IN
21 THIS AREA AND, IN LIGHT OF THE GROWING INTERESTS JAPANESE--
22 YOUNG AMERICANS HAVE IN COOL JAPAN, WHICH INCLUDES ANIME,
23 MANGA, POP MUSIC AND SO FORTH. I AM COMMITTED TO DOING MY
24 UTMOST TO STRENGTHEN TIES BETWEEN JAPAN AND THE COUNTY OF THE
25 L.A. COUNTY AND THE UNITED STATES ON THE REGIONAL AND THE



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1 GRASSROOTS LEVEL. I LOOK FORWARD NOT ONLY TO CONTACTING AND
2 GREETING BUT IN BECOMING FRIENDS WITH THE COMMUNITY AND THE
3 VARIOUS LEADERS, INCLUDING YOURSELVES, AS WELL AS MANY OF THE
4 INDIVIDUALS THAT MAKE THIS SOUTHWEST CORNER OF THE U.S. SO
5 MULTICULTURAL, UNIQUE AND LAND OF DREAMS, AS WELL AS
6 INCLUSIVENESS AND TOLERANCE. THANK YOU VERY MUCH FOR YOUR
7 KINDNESS. [APPLAUSE]

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

10

11 **SUP. BURKE:** WELL, WE'RE VERY PLEASED TO CALL FORWARD THE
12 JUVENILE COURT AND COMMUNITY SCHOOLS ACADEMIC BOWL TEAM,
13 FACULTY AND COMMITTEE MEMBERS. ON JUNE 21ST, AT THE PETERSON
14 AUTOMOTIVE MUSEUM, THE DIVISION OF JUVENILE COURT AND
15 COMMUNITY SCHOOLS HELD ITS 2006 ACADEMIC BOWL. THE ACADEMIC
16 BOWL IS A RIGOROUS ACADEMIC DECATHLON-TYPE SCHOLASTIC
17 COMPETITION BASED ON THE CALIFORNIA CURRICULUM STANDARDS. THE
18 PROGRAM PROMOTES ACADEMIC ACHIEVEMENT, SELF-ASSURANCE AND
19 TEAMWORK AMONG YOUTH AT RISK WHO ARE USUALLY LEFT OUT OF
20 MAINSTREAM ACADEMIC CONTESTS. STUDENTS FROM 19 JUVENILE
21 PROBATION CAMPS, JUVENILE HALLS AND VARIOUS GROUP HOMES
22 PREPARE FOR THE COMPETITION IN SCIENCE, CULTURE, LANGUAGE,
23 HISTORY, LITERATURE AND ECONOMICS. THE FOUR HIGHEST SCORING
24 SCHOOL TEAMS EARN THE OPPORTUNITY TO MATCH WITS AT THE
25 ACADEMIC BOWL. WITH US TODAY TO RECEIVE AWARDS ARE THE VERY



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1 BRIGHT STUDENTS, THE 2006 ACADEMIC BOWL CHAMPIONS FROM
2 CHALLENGER MEMORIAL YOUTH CENTER. TEAM IS MADE UP OF REGINALD
3 CALHOUN, ROBERT GONZALES, STEVE HERNANDEZ, DESAYNE PARKER,
4 DESHAWN PEARSON AND ALTERNATES JONATHAN SCOTT AND MICHAEL
5 WINBUSH. WE'D ALSO LIKE TO RECOGNIZE THE FACULTY WHOSE SUPPORT
6 IS INVALUABLE TO THIS PROGRAM. COACH JUDY WARNER, OUTGOING
7 PRINCIPAL MONTE WESTMOORE AND INCOMING PRINCIPAL HENDERSON
8 ANDERSON. STEERING COMMITTEE MEMBERS, MERCEDES CEROS, RENEE
9 WHEELER, ROGER ESPINOSA, LES BROWN, MARTIN FONTAINE, DENISE
10 MIRANDA, JERRY PERTULA, JESUS CORRAL, NAOMI HAINES AND WILLIAM
11 ELKINS. AND, IN RECOGNITION OF ALL OF THEIR ACCOMPLISHMENTS,
12 WE WANT TO COMMEND THE TEAM AND ALL OF THOSE OF YOU THAT MADE
13 IT POSSIBLE AND WE HAVE SUPERINTENDENT ROBLES WITH US HERE
14 TODAY ALSO BUT I'M GOING TO CALL THEIR NAMES AND ASK THEM TO
15 COME FORWARD SO WE CAN MAKE THESE PRESENTATIONS. FIRST TO JUDY
16 WARNER. [APPLAUSE]

17
18 **SUP. BURKE:** MONTE WESTMOORE. [APPLAUSE]

19
20 **SUP. BURKE:** HENDERSON ANDERSON. [APPLAUSE]

21
22 **SUP. BURKE:** MERCEDES TERRELL. [APPLAUSE]

23
24 **SUP. BURKE:** RENEE WHEELER.



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1 **SUP. BURKE:** [APPLAUSE]

2

3 **SUP. BURKE:** ROGER ESPINOSA. [APPLAUSE]

4

5 **SUP. BURKE:** LES BROWN. [APPLAUSE]

6

7 **SUP. BURKE:** MARTIN FONTAINE. [APPLAUSE]

8

9 **SUP. BURKE:** DENISE MIRANDA. ALL RIGHT. HOW ABOUT JERRY

10 PERTULA. [APPLAUSE]

11

12 **SUP. BURKE:** JESUS TERRELL. [APPLAUSE]

13

14 **SUP. BURKE:** NAOMI HAINES. [APPLAUSE]

15

16 **SUP. BURKE:** AND WILLIAM ELKIN. [APPLAUSE]

17

18 **SUP. BURKE:** NOW, I WANT TO CALL FORWARD THE JUVENILE COURT AND

19 COMMUNITY SCHOOLS ACADEMIC BOWL TEAM. REGINALD CALHOUN. [

20 APPLAUSE]

21

22 **SUP. BURKE:** ROBERT GONZALEZ. [APPLAUSE]

23

24 **SUP. BURKE:** CONGRATULATIONS. STEVE HERNANDEZ. [APPLAUSE]

25



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1 **SUP. BURKE:** DESAYNE PARKER. [APPLAUSE]

2

3 **SUP. BURKE:** DESHAWN PEARSON. [APPLAUSE]

4

5 **SUP. BURKE:** TIMOTHY SCOTT. [APPLAUSE]

6

7 **SUP. BURKE:** MICHAEL WINBUSH. [APPLAUSE]

8

9 **SUP. BURKE:** CONGRATULATIONS TO YOU. NOW, WHO IS GOING TO SPEAK
10 HERE?

11

12 **SPEAKER:** I WANT TO THANK THE BOARD OF SUPERVISORS FOR TAKING
13 TIME TO HONOR OUR STUDENTS. THIS IS A GREAT PARTNERSHIP WITH
14 PROBATION AND L.A. COUNTY OFFICE OF EDUCATION. OFTENTIMES WE
15 ARE CRITICIZED IN PUBLIC EDUCATION THAT WE'RE REALLY NOT
16 EXPECTING THE BEST FROM OUR STUDENTS AND, AT L.A.C.O.E., WE
17 STRIVE TO MAKE SURE THAT ALL OUR STUDENTS NOT ONLY LEARN ALL
18 OF THE CALIFORNIA STANDARDS BUT EXCEL AND WOULD DEMONSTRATE
19 WHAT THEY KNOW, AND THIS PROGRAM AND THIS OPPORTUNITY REALLY
20 GETS TO HAVE OUR STUDENTS SHINE AND THE STUDENTS HERE COULD
21 COMPETE AGAINST ANY STUDENT IN THE PUBLIC SCHOOLS OF LOS
22 ANGELES COUNTY AND THE ACADEMIC DECATHLON OR ANY OTHER HIGH
23 STAKES EXAM. SO I'M REALLY PROUD OF EVERY ONE OF THESE
24 STUDENTS, OUR STAFF AND OUR TEACHER WHO REALLY HAVE WORKED
25 HARD TO HAVE OUR STUDENTS DEMONSTRATE THEIR KNOWLEDGE AND



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1 THEIR STRENGTHS AND THEIR ACADEMICS. THEY STUDIED HARD AND THE
2 RESULTS SHOW AND I'M VERY, VERY PROUD OF THEM AND I ALSO AM
3 VERY THANKFUL TO CHIEF TAYLOR AND THE PROBATION STAFF FOR
4 ALLOWING THIS PARTNERSHIP TO TAKE PLACE. AGAIN, THANK YOU,
5 SUPERVISORS, FOR HONORING OUR STUDENTS.

6

7 **SUP. BURKE:** THANK YOU AND I'D LIKE TO ASK DESHAWN PEARSON TO
8 COME UP AND SAY A WORD.

9

10 **DESHAWN PEARSON:** THE 2006 ACADEMIC BOWL TEAM IS PROUD TO SAY
11 THAT WE-- THAT IT IS A PLEASURE AND AN HONOR TO BE ABLE TO
12 SPEAK HERE TODAY WITH THE BOARD OF SUPERVISORS. WE WOULD LIKE
13 TO THANK OUR TEACHER, MISS WARNER, FOR WORKING WITH US AND
14 GIVING US THE RESOURCES THAT WE NEED TO MAKE THIS DAY HAPPEN.
15 WE WOULD ALSO LIKE TO THANK OUR PRINCIPAL, MISS SOPHIA WAUGH,
16 MS. DALE HUFF AND EVERYBODY THAT MADE IT POSSIBLE FOR US TO BE
17 ABLE TO BE HERE TODAY AND SPEAK, PUTTING THIS ACADEMIC BOWL
18 TEAM AND PUTTING THE EFFORT FORTH TO BE ABLE TO EXPRESS
19 OURSELVES AND TO BE ABLE TO SHOW THAT WE CAN DO SOMETHING WITH
20 OUR KNOWLEDGE AND OUR BRAINS AND THAT WE ARE ABLE TO GO
21 SOMEWHERE IN LIFE, SO WE WOULD LIKE TO THANK YOU.

22

23 **SUP. BURKE:** WHERE DO YOU PLAN TO GO TO SCHOOL AT?

24



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1 **DESHAWN PEARSON:** WELL, RIGHT NOW, I'M ATTENDING PEARCE COLLEGE
2 AND THEN I WILL BE TRANSFERRING TO CAL STATE FULLERTON.

3

4 **SUP. BURKE:** VERY GOOD. CONGRATULATIONS. [APPLAUSE]

5

6 **SPEAKER:** ON BEHALF OF OUR ACADEMIC BOWL STEERING COMMITTEE, I
7 DO WANT TO TAKE THIS OPPORTUNITY TO THANK THE BOARD OF
8 SUPERVISORS FOR ALWAYS GIVING THE STUDENTS THE ACKNOWLEDGEMENT
9 THAT THEY DESERVE. OFTENTIMES, THE STUDENTS THAT WE SERVE AND
10 THE POPULATION THAT WE WORK WITH DON'T OFTEN GET THIS
11 OPPORTUNITY, SO WE VALUE AND APPRECIATE THE TIME THAT YOU'VE
12 TAKEN TODAY TO SHOW THESE KIDS THAT THEY ARE IMPORTANT TO THE
13 COUNTY OF LOS ANGELES. THANK YOU. [APPLAUSE]

14

15 **SUP. BURKE:** VERY IMPRESSIVE ONES. WE'D LIKE TO NOW CALL
16 FORWARD COMMISSIONER ROBERTA WINOGRADE LEE, CHARLES MANDEL,
17 DIVISION CHIEF OF CHILD SUPPORT SERVICES, RONALD ROBERTSON,
18 ANCHOR, CNN HEADLINE NEWS, LOCAL EDITION. THIS MONTH IS CHILD
19 SUPPORT AWARENESS MONTH AND I'M PLEASED TO PRESENT TO YOU THE
20 RECIPIENTS OF THIS YEAR'S NATIONAL CHILD SUPPORT ENFORCEMENT
21 ASSOCIATION EXCELLENT AWARD. COMMISSIONER ROBERTA WINOGRADE
22 LEE RECEIVED THE JUDICIAL OFFICER OF THE YEAR AWARD.
23 COMMISSIONER LEE HAS SERVED AS A CHILD SUPPORT COMMISSIONER
24 FOR 10 YEARS. SHE IS KNOWN FOR MAKING FAIR AND REALISTIC
25 ORDERS AND TREATING PARENTS WITH DIGNITY AND RESPECT. SHE'S



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1 COMMITTED TO ENSURING THAT CASE PARTICIPATION, THOSE
2 PARTICIPANTS UNDERSTAND THE PROCESS AND FEEL THAT THEIR
3 INDIVIDUAL ISSUES HAVE BEEN CONSIDERED IN COURT. SHE RECENTLY
4 RETIRED FROM THE BENCH BUT STILL ASSISTS THE COURT WHEN OTHER
5 JUDICIAL OFFICERS ARE UNAVAILABLE. CHARLES MANDEL RECEIVED THE
6 OUTSTANDING MANAGER OF THE YEAR AWARD. CHARLES JOINED THE
7 DISTRICT ATTORNEY'S OFFICE BUREAU OF FAMILY SUPPORT OPERATIONS
8 IN 1980 AND BECAME AN EMPLOYEE OF THE CHILD SUPPORT SERVICES
9 DEPARTMENT IN 2001. HE MANAGES THE WEST COVINA DIVISION OF
10 CHILD SUPPORT SERVICES. HE STRIVES ON A DAILY BASIS TO IMPROVE
11 THE DEPARTMENT'S PERFORMANCE BY PROMOTING THE DEPARTMENT'S
12 VISION AND EDUCATING STAFF. HIS DIVISION IS HIGH PERFORMING
13 AND HIS LEADERSHIP HAS BEEN RECOGNIZED BY THE STATE DEPARTMENT
14 OF CHILD SUPPORT SERVICES. RONALD ROBERSON IS BEING RECOGNIZED
15 FOR ASSISTING THE CHILD SUPPORT SERVICES DEPARTMENT IN
16 SPREADING THE WORD ABOUT THE FREE SERVICES THE DEPARTMENT
17 PROVIDES FOR CHILDREN AND FAMILIES OF LOS ANGELES COUNTY. RON
18 IS THE PRODUCER AND DIRECTOR OF MIRACLE PRODUCTIONS AND HAS
19 WORKED WITH SOME OF THE TOP NAMES IN SHOW BUSINESS SUCH AS
20 WHOOP! GOLDBERG, JOHNNIE BROWN, ISAAC HAYES, CHAKA KHAN, JUST
21 TO NAME A FEW. HE HAS PRODUCED AND DIRECTED SEVERAL AWARD-
22 WINNING COMMERCIALS, DOCUMENTARIES AND SHORT STORIES. ONE OF
23 HIS GREATEST SUCCESSES IS THE AT&T CUB REPORTER PROGRAM WHERE
24 YOUNGSTERS, AS WELL AS ADULTS, ARE TAUGHT THE PHRASES OF
25 TELEVISION PRODUCTION. IT'S WITH GREAT PLEASURE THAT I MAKE



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1 THIS PRESENTATION TO YOU IN RECOGNITION OF YOUR DEDICATED
2 SERVICE TO THE FAIRS. FIRST, I'D LIKE TO CALL UP ROBERTA
3 WINOGRADE LEE. CONGRATULATIONS TO YOU. [APPLAUSE]

4

5 **ROBERTA WINOGRADE LEE:** THANK YOU SO MUCH TO THE BOARD OF
6 SUPERVISORS AND I'D ALSO LIKE TO THANK OUR LOCAL CHILD SUPPORT
7 SERVICES DEPARTMENT FOR ALL OF THEIR SUPPORT. I FEEL VERY
8 PROUD AND I FEEL THAT MY TRUE REWARD IS BEING PART OF A
9 SOCIETY THAT CHERISHES THE WELLBEING OF CHILDREN AND SEEKS TO
10 DO WHAT IT CAN TO PROVIDE CHILDREN WITH WHAT THEY NEED AND
11 WHAT THEY DESERVE. THAT'S BASICALLY BEEN MY TRUE AWARD AND MY
12 WORK AND I THANK YOU VERY MUCH FOR THIS RECOGNITION. [
13 APPLAUSE]

14

15 **SUP. BURKE:** CHARLES CHUCK MANDEL. [APPLAUSE]

16

17 **CHARLES MANDEL:** I WANT TO THANK THE BOARD OF SUPERVISORS FOR
18 THIS DISTINGUISHED RECOGNITION. IT'S A RECOGNITION, REALLY,
19 WHICH IS BOTH PERSONAL AND, MORE IMPORTANTLY, A COLLECTIVE
20 RECOGNITION. I'M A CONDUIT, I'M A METAPHOR, I'M A SYMBOL, I'M
21 AN EXAMPLE FOR THE OUTSTANDING WORK THAT'S BEING PERFORMED
22 DAILY IN THE CHILD SUPPORT SERVICES DEPARTMENT BY THE
23 EXECUTIVE MANAGERS, BY DIVISION CHIEFS, BY OTHER MANAGERS, BY
24 CASE WORKERS, BY CLERICAL WORKERS, BY CASE AUDITORS AND BY
25 ATTORNEYS. THE AIM REALLY IS TO BETTER THE LIVES OF THE



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1 CHILDREN OF THE COUNTY OF LOS ANGELES, TO ALLOW THEM TO
2 ACHIEVE A MEASURE OF FINANCIAL STABILITY. THERE ARE TENS AND
3 TENS OF THOUSANDS OF CHILDREN IN OUR CASELOAD. EACH CHILD HAS
4 THE POTENTIAL TO BECOME A DOCTOR, A LAWYER, AN ACCOUNTANT, A
5 NURSE AND EVEN A MEMBER OF THE BOARD OF SUPERVISORS. IT'S OUR
6 JOB TO HELP THEM REALIZE THEIR POTENTIAL. THANK YOU. [
7 APPLAUSE]

8

9 **CHARLES MANDEL:** I'D LIKE TO INTRODUCE MY FAMILY HERE. START
10 WITH MY WIFE, LAURA MANDEL, WHO PUTS UP WITH MY SHENANIGANS
11 AFTER WORK, RELATING TO WORK, AND MY TWO DAUGHTERS, REBECCA
12 AND DANIELLE, MY SON, BENJAMIN, AND MY MOTHER, FRANCES.

13

14 **SUP. BURKE:** THANK YOU. [APPLAUSE]

15

16 **SUP. BURKE:** AND RONALD M. ROBERTSON-- ROBERSON. [APPLAUSE]

17

18 **RONALD M. ROBERSON:** BOARD OF SUPERVISORS, THANK YOU SO MUCH
19 FOR THIS AWARD. AND, OF COURSE, IT WOULDN'T BE POSSIBLE IF I
20 DID NOT SHARE THIS WITH LISA GARRETT AND AL REAUS, WHO HELPED
21 MAKE ME LOOK GOOD AND JUST THE GENERAL PROGRAM ITSELF. EVEN IN
22 THE MARKETS, I'M RECOGNIZED AS "THAT GUY", CHILD SUPPORT
23 SERVICES, DO YOU HAVE ANY ANSWERS? DO YOU KNOW WHERE I CAN GET
24 SOME ANSWERS? SO I'M SO THANKFUL FOR THIS AND MY WIFE WOULD
25 HAVE LOVED TO HAVE BEEN HERE TODAY BUT SHE JUST GAVE BIRTH TO



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1 MY FIRST SON AND THAT'S NOT BAD FOR A GUY ALMOST 60 YEARS OLD.

2 THANK YOU. [APPLAUSE]

3

4 **SUP. BURKE:** AND MR. BROWN, WOULD YOU STEP FORWARD?

5

6 **MR. BROWN:** I JUST WANTED TO SAY HOW MUCH I APPRECIATE THE
7 BOARD TAKING THIS OPPORTUNITY TO RECOGNIZE THE MEDIA, OUR
8 DEPARTMENT AND THE COURT SYSTEM, WHICH REALLY MAKES THIS
9 PROGRAM WORK. IT'S REMARKABLE TO THINK THAT WE HAD TWO
10 INDIVIDUALS FROM LOS ANGELES COUNTY WHO ARE RECOGNIZED ON A
11 NATIONAL LEVEL JUST THIS MONTH, SO I REALLY THINK THAT SPEAKS
12 WELL TO THE BOARD AND THE PROGRAM WE HAVE HERE IN LOS ANGELES
13 COUNTY. THANK YOU. [APPLAUSE]

14

15 **SUP. BURKE:** THANK YOU. [APPLAUSE]

16

17 **SUP. BURKE:** I'D LIKE TO CALL UP HOLLYWOOD INDIES LITTLE LEAGUE
18 FOR A PRESENTATION. WELL, IT'S SO GOOD TO SEE YOU HERE. YOU
19 KNOW, STAN BROOKS, FOUNDER, MICHAEL AND ROSALYN FLOWERS,
20 PROGRAM VOLUNTEERS, YOU KNOW, THIS IS ANOTHER EXCITING DAY FOR
21 THE COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION
22 AND FLORENCE-FIRESTONE COMMUNITY AS WE CELEBRATE THE GENEROUS
23 CONTRIBUTION OF STAN BROOKS AND THE HOLLYWOOD INDIES LITTLE
24 LEAGUE TO JESSE OWENS PARK. AND I WAS OUT THERE WHEN THEY
25 PRESENTED THAT SCOREBOARD. IT WAS VERY IMPRESSIVE. BUT, AFTER



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1 READING THE NEWSPAPERS AND DISCOVERING THAT SIGNIFICANT BUDGET
2 CUTS WOULD INDEFINITELY REMOVE THE GAME OF BASEBALL FROM MANY
3 OF THE COUNTY PARKS, STAN STEPPED IN. A HUGE FAN OF BASEBALL,
4 STAN CALLED ON MANY FRIENDS IN THE ENTERTAINMENT AND FILM
5 INDUSTRY TO SPONSOR THIS PROGRAM AND, 14 SPONSORS LATER, HE
6 FOUNDED THE HOLLYWOOD INDIES LITTLE LEAGUE AT HELEN KELLER
7 PARK IN 1995. FIVE YEARS LATER, THEY SUCCESSFULLY EXPANDED TO
8 JESSE OWENS PARK AND WE'RE HAPPY TO SAY THAT THEY'RE NOW IN
9 THEIR 12TH SEASON AND MORE THAN 3,000 KIDS HAVE BENEFITED FROM
10 THIS LITTLE LEAGUE EXPERIENCE. IN 1996, THE COUNTY OF LOS
11 ANGELES BOARD OF SUPERVISORS RECOGNIZED THE HOLLYWOOD INDIES
12 LITTLE LEAGUE WITH AN OFFICIAL COMMENDATION. NOW, THIS LAST
13 APRIL, HOLLYWOOD INDIES LEAGUE DONATED TWO NEW STATE-OF-THE-
14 ART SCORE BOARDS TO JESSE OWENS PARK BASEBALL FIELDS AND I
15 WANT TO SAY IT WAS REALLY IMPRESSIVE AS THEY LIGHTED UP. AND
16 MARIA SHRIVER WAS THERE WITH YOU AS YOU DID THAT. OVER 200
17 LITTLE LEAGUERS AND THEIR FAMILIES LOOKED ON DURING THE
18 UNVEILING, INCLUDING THE FIRST LADY OF CALIFORNIA, MARIA
19 SHRIVER, WHO THREW THE FIRST PITCH. WE ALL WITNESSED THIS TRUE
20 COMMITMENT TO THIS COMMUNITY BY STAN AND THE HOLLYWOOD INDIES
21 LITTLE LEAGUE. EVERY PENNY RAISED GOES DIRECTLY TO PAY FOR
22 UNIFORMS, UMPIRES AND EQUIPMENT AND THEY HAVE A AWARDS
23 BANQUET. IN ADDITION, IT PROVIDES ALL EXPENSE PAID FIELD TRIPS
24 TO A DODGER GAME FOR KIDS WHO PARTICIPATE. THEY PAY ABSOLUTELY
25 NOTHING TO PARTICIPATE IN THIS OUTSTANDING PROGRAM. THE LITTLE



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1 LEAGUE PROGRAM IS ALSO SUCCESSFUL BECAUSE OF ITS DEDICATED
2 VOLUNTEERS LIKE MICHAEL FLOWERS AND HIS WIFE, ROSALYN FLOWERS,
3 AND ALSO THE VOLUNTEER COACHES. AND THANKS TO ALL OF THEIR
4 EFFORTS AND COORDINATION, WE HAVE GIVEN TO MANY KIDS SUCH A
5 WONDERFUL OPPORTUNITY. MY SINCERE THANKS GOES TO STAN AND HIS
6 LOVELY WIFE, TANYA, AND ALL THE SUPPORTERS THAT COMPRISE THE
7 HOLLYWOOD INDIES LITTLE LEAGUE ORGANIZATION AND FIRST, TO THE
8 HOLLYWOOD INDIES LITTLE LEAGUE, WE'D LIKE TO MAKE THIS
9 PRESENTATION. AND, STAN, WOULD YOU COME UP? [APPLAUSE]

10

11 **SUP. BURKE:** AND TO MICHAEL FLOWERS. [APPLAUSE]

12

13 **SUP. BURKE:** AND TANYA, WE DON'T HAVE A SEPARATE ONE FOR YOU.

14

15 **TANYA BROOKS:** I'M RIDING HIS COAT TAILS.

16

17 **SUP. BURKE:** ALL RIGHT. SAM, WOULD YOU COME UP AND MAKE A
18 COMMENT?

19

20 **STAN BROOKS:** WELL, THANK YOU, SUPERVISOR, AND THANK YOU FOR
21 COMING OUT TO OPENING DAY THIS YEAR. THAT WAS FANTASTIC, TO
22 YOU AND THE FIRST LADY. I WANT TO THANK OUR PARTNERS IN THIS,
23 THE PARKS AND REC DEPARTMENT JOHN WICKER, ART JONES, THE LATE
24 ANDREW JACKSON, WHO HELPED FOUND THIS, TOOK US FOR THE FIRST
25 TIME OUT TO HELEN KELLER PARK. TWO SPONSORS WERE INCREDIBLY



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1 HELPFUL IN GETTING THESE SCORE BOARDS. THEY WERE DONATED BY
2 MARTY NISLICK AND THE CHARITABLE ORGANIZATION, THE WATER
3 BUFFALO CLUB, AND MY BROTHER-IN-LAW, JEFF LOPEZ, AND DECROLAY
4 WERE THE ONES THAT DONATED THE TIME AND ENERGY TO INSTALL
5 THEM. AND THEY RAN ALL YEAR THIS SEASON PERFECTLY, FLAWLESSLY.
6 OUR SEASON JUST ENDED AND I WANT TO CONGRATULATE MICHAEL. WE
7 HAVE NOW-- THIS I OUR DOZENTH SEASON. WE HAVE BEEN COMPETING
8 IN COUNTYWIDE TOURNAMENTS FOR A NUMBER OF YEARS BUT, FOR THE
9 VERY FIRST TIME, HOLLYWOOD INDIES LITTLE LEAGUE TEAMS COMPETED
10 AND WON IN THEIR DIVISIONS THIS YEAR AT JESSE ELLENS PARK, SO
11 THAT'S A TRIBUTE TO THE INCREDIBLE HARD WORK OF MICHAEL AND
12 ROSALYN AND ALL THE COACHES THAT DONATE THEIR TIME. AND I WANT
13 TO THANK THE COUNTY FOR RECOGNIZING US. THANK YOU.

14

15 **SPEAKER:** I WOULD JUST LIKE TO SAY, ON BEHALF MY WIFE, WHO IS
16 NOT HERE, AND ALL THE COACHES WHO PUT IN THEIR TIME AND EFFORT
17 AND THE ENERGIES TO SUPPORT THE CHILDREN IN OUR COMMUNITY THAT
18 WE ALL CAN DO SOMETHING. NO MATTER HOW SMALL YOU MAY THINK IT
19 IS, IT MAKES A BIG DIFFERENCE TO THOSE CHILDREN WHEN WE TAKE A
20 LITTLE TIME TO WORK WITH THEM. AND SO I'M HERE REPRESENTING
21 ALL OF THEM AND I JUST THANK THE SUPERVISORS AND THE COUNTY
22 OVERALL, THE PARKS AND REC FOR SUPPORTING US AND ALLOWING US A
23 LITTLE LATITUDE TO BASICALLY RUN THE THINGS THAT WE FEEL THE
24 WAY THEY NEED TO BE RUN AND SO IT'S BEEN A PLEASURE FOR US.
25 I'VE BEEN WITH THE PROGRAM FOR 11 YEARS AND MY WIFE AND I HAVE



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1 BEEN RUNNING IT FOR THE LAST 10, SO THEY GOT STARTED WITHOUT
2 US BUT WE TRIED TO CATCH UP AND GET ON BOARD AS SOON AS WE
3 COULD. SO THANK YOU TO THE SUPERVISORS, STAN AND HIS WIFE AND
4 THEIR ENTIRE FAMILY AND ESPECIALLY HIS OFFICE. I SPEND MORE
5 TIME ON THE PHONE WITH STAN'S OFFICE THAN I DO REALLY IN MY
6 OWN OFFICE WORKING, SO I HAVE TO THANK ALL OF HIS STAFF ALSO,
7 SO THANK YOU. [APPLAUSE]

8

9 **SPEAKER:** WELL, THANK YOU, SUPERVISOR BURKE, FOR TAKING THE
10 TIME TO RECOGNIZE THESE TRULY DESERVING INDIVIDUALS TODAY.
11 I'VE HAD THE FORTUNE OF WORKING WITH THEM ON THE PROGRAM FOR
12 THE LAST 10 YEARS AND MANY KIDS HAVE TRULY BENEFITED FROM
13 THEIR GESTURES. I'D ALSO LIKE TO SAY THANK YOU TO STAN BROOKS.
14 IT'S BECAUSE OF HIS GENUINE CONCERN FOR THE CHILDREN IN OUR
15 COMMUNITY THAT HE SEEKS OUT THESE SPONSORS TO SUPPORT OUR
16 PROGRAMS. AND EVERY YEAR HE GOES OUT TO THE VARIOUS
17 ENTERTAINMENT COMPANIES AND SEEKS THESE DONATIONS AND MAKES
18 THE PROGRAM COMPLETELY FREE FOR ALL THE CHILDREN AT THESE
19 PARKS. I'D ALSO LIKE TO SAY THANK YOU TO HIS WIFE, TANYA, FOR
20 ALL OF HER COOPERATION AND WORK WITH US AS WELL AND SUPPORTING
21 STAN IN HIS EFFORTS BECAUSE I KNOW IT TAKES BOTH OF YOU TO
22 WORK ON THIS TO MAKE IT HAPPEN. AND ALSO I'D LIKE TO SAY THANK
23 YOU TO MICHAEL FLOWERS AND HIS WIFE, ROSALYN. THOSE TWO HAVE
24 BEEN WITH THIS PROGRAM SINCE IT STARTED AND IT'S BECAUSE OF
25 THEIR DRIVE AND ENTHUSIASM THAT THIS PROGRAM HAS SUCCEEDED.



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1 AND MICHAEL, HE ACTUALLY WORKS AT BOEING AND HE GOES IN EARLY
2 EVERY MORNING SO THAT HE CAN GET OFF EARLY IN THE AFTERNOON
3 AND SPEND HIS AFTERNOONS IN OUR PARKS. SO, EVERY MONDAY
4 THROUGH FRIDAY, YOU'LL SEE MICHAEL OUT THERE WORKING WITH THE
5 CHILDREN IN OUR PARKS. AND, ON SATURDAYS, HE'S OUT THERE AS
6 WELL BECAUSE THAT'S GAME DAY AND HE'S TRULY COMMITTED TO THIS
7 PROGRAM. SO THANK YOU, MICHAEL, ROSALYN, STAN AND TANYA, WE
8 REALLY APPRECIATE YOU. [APPLAUSE]

9

10 **SPEAKER:** I'D LIKE TO ADD MY THANKS TO ROSALYN AND MICHAEL AND
11 STAN AND MS. BROOKS, TO THANK THEM FOR ALL THE TIME AND ALL
12 THE EFFORT THAT THEY PUT IN OVER THE YEARS. I'VE BEEN WITH
13 THIS PROGRAM SINCE ITS INCEPTION AND IT REALLY IS A GREAT
14 PROGRAM AND I WOULD ESPECIALLY LIKE TO THANK MISS BROOKS
15 BECAUSE SHE DESERVES A LOT OF THE CREDIT. SO, THANKS AGAIN TO
16 STAN AND MRS. BROOKS, MICHAEL AND ROSALYN FLOWERS AND ALSO THE
17 BOARD OF SUPERVISORS AND MY DEPARTMENT, PARKS AND RECREATION.
18 THANK YOU. [APPLAUSE]

19

20 **SUP. BURKE:** I HAVE JUST ONE FINAL-- WE HAD A LOT TODAY BUT
21 THIS IS TO RANDY JOE SLOAN, II AND HE IS THE SCHOLARSHIP
22 WINNER-- OKAY. HE'S GOING TO COME UP WITH SUPERVISOR
23 ANTONOVICH. ALL RIGHT. THAT CONCLUDES MY...

24



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1 **SUP. ANTONOVICH, MAYOR:** WE'RE VERY PLEASED TODAY TO WELCOME
2 THE 2006 NISEI COURT AND QUEEN TO THE BOARD OF SUPERVISORS FOR
3 THE 66TH ANNUAL NISEI WEEK JAPANESE FESTIVAL COURT. THEY
4 REPRESENT THE RICH CULTURAL AND PROUD HERITAGE OF JAPANESE-
5 AMERICANS. JEN YOKAMORA, WHO IS THE QUEEN CHAIR, KEITH
6 ANATOMI, WHO IS THE GENERAL CHAIR, HELEN OTA, GENERAL CHAIR;
7 MICHELLE SUZUKI IS A GENERAL CHAIRWOMAN, AND FRANCIS
8 HASHIMOTO, WHO IS THE PRESIDENT OF THE LITTLE TOKYO
9 ASSOCIATION IS HERE THIS MORNING WITH THE COURT. OUR FIRST
10 PRINCESS IS STEPHANIE MICHIKO FUCHINAMI, WHO'S 24 AND A
11 GRADUATE IN BUSINESS ADMINISTRATION FROM LOYOLA MARYMOUNT
12 UNIVERSITY. SHE'S CURRENTLY PURSUING A CAREER IN TEACHING. SHE
13 HAS A TEACHING CREDENTIAL, A MASTER'S DEGREE IN ELEMENTARY
14 EDUCATION AND AS A FIRST GRADE TEACHING ASSISTANT. IN HER
15 SPARE TIME, SHE TEACHES SWIM LESSONS AND WORKS OUT. SHE CHOSE
16 TO SUPPORT THE TREE PEOPLE AS HER NISEI WEEK PLATFORM AND IS
17 SPONSORED BY THE JAPANESE RESTAURANT ASSOCIATION OF SOUTHERN
18 CALIFORNIA. HER FAVORITE QUOTE IS, "EVERYTHING HAPPENS FOR A
19 REASON" AND SHE STATES THAT HER MOTHER IS A PERSON WHO HAS
20 MADE AN IMPACT ON HER LIFE BECAUSE SHE HAS SHOWN HER
21 UNCONDITIONAL LOVE AND HAS ALWAYS BEEN THERE FOR HER. SO,
22 STEPHANIE, CONGRATULATIONS. [APPLAUSE]
23
24 **SUP. ANTONOVICH, MAYOR:** PRINCESS COLLEEN HARU KATURA IS A 23-
25 YEAR-OLD GRADUATE WITH AN ASSOCIATE ARTS DEGREE FROM RIVERSIDE



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1 COMMUNITY COLLEGE AND PLANS TO OBTAIN HER BACHELOR'S DEGREE IN
2 FASHION DESIGN AND MERCHANDISING. SHE ENJOYS COOKING,
3 TRAVELING, AND SPENDING TIME WITH HER FAMILY AND FRIENDS. SHE
4 SUPPORTS THE LOCKS OF LOVE FOUNDATION THIS YEAR AS HER NISEI
5 WEEK PLATFORM AND IS SPONSORED BY THE EAST SAN GABRIEL VALLEY
6 COMMUNITY CENTER. HER FAVORITE QUOTE, "THERE ARE TWO TRAGEDIES
7 IN LIFE. ONE IS TO LOSE YOUR HEART'S DESIRE AND THE OTHER IS
8 TO GAIN IT." COLLEEN SAYS THAT HER FATHER HAS MADE AN IMPACT
9 ON HER LIFE BECAUSE HE TAUGHT HER THAT SHE COULD FULFILL HER
10 DREAMS FOR THE FUTURE THROUGH HARD WORK AND DETERMINATION. SO
11 COLLEEN? [APPLAUSE]

12
13 **SUP. ANTONOVICH, MAYOR:** COLLEEN GECKO SUNINAGA IS A 23-YEAR-
14 OLD GRADUATE OF THE UNIVERSITY OF CALIFORNIA IRVINE WHERE SHE
15 MAJORED IN PSYCHOLOGY WITH A MINOR IN BIOLOGY AND PHILOSOPHY.
16 SHE'S PURSUING A MASTER'S DEGREE IN GENETIC COUNSELING TO DO
17 CLINICAL WORK IN THE FUTURE. SHE ENJOYS SINGING KARAOKE, GOING
18 TO THE THEATRE AND DOING PHOTOGRAPHY. HER NISEI WEEK PLATFORM
19 WAS TO SUPPORT AMNESTY INTERNATIONAL. SHE'S SPONSORED BY THE
20 WEST LOS ANGELES JAPANESE-AMERICAN CITIZENS LEAGUE AND
21 AUXILIARY AND THE VENICE COMMUNITY CENTER. HER FAVORITE QUOTE
22 IS "DEVELOP INTEREST IN LIFE AS YOU SEE IT IN PEOPLE, THINGS,
23 LITERATURE, MUSIC. THE WORLD IS RICH, SIMPLY THROBBING WITH
24 RICH TREASURES, BEAUTIFUL SOULS AND INTERESTING PEOPLE. FORGET
25 YOURSELF." HER BEST FRIEND HAS MADE AN IMPACT ON HER LIFE BY



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1 SHOWING HER THAT, EVEN WHEN FACED WITH ADVERSITY, YOU CAN
2 TREAT OTHERS WITH KINDNESS AND SELFLESSNESS. SO, COLLEEN,
3 CONGRATULATIONS. [APPLAUSE]

4

5 **SUP. ANTONOVICH, MAYOR:** MISS TOMADACHI IS CHELSA YOSHI O'NEIL,
6 WHO IS IS 21 YEARS OLD AND A STUDENT AT THE UNIVERSITY--
7 CALIFORNIA STATE UNIVERSITY NORTHRIDGE MAJORING IN PSYCHOLOGY.
8 SHE WANTS TO BE A HIGH SCHOOL COUNSELOR. SHE'S BEEN A GIRLS
9 BASKETBALL ASSISTANT COACH, CHRISTIAN CAMP COUNSELOR AND
10 ENJOYS PLAYING BASKETBALL, ATTENDING CHURCH, AND TRAVELING
11 WITH HER FAMILY. SHE CHOSE TO SUPPORT THE NATIONAL BREAST
12 CANCER FOUNDATION AS HER NISEI WEEK PLATFORM AND IS SPONSORED
13 BY THE SAN FERNANDO VALLEY JAPANESE COMMUNITY CENTER AND
14 COORDINATING COUNCIL. HER FAVORITE QUOTE IS "FAITH IS BEING
15 SURE WHAT WE HOPE FOR AND CERTAIN WHAT WE DO NOT SEE." SHE
16 STATES THAT HER MOTHER HAS HAD AN IMPACT ON HER LIFE BECAUSE
17 SHE WAS A SINGLE PARENT WHO RAISED BOTH CHILDREN ON HER OWN
18 AND MANAGED TO INSTILL HIGH MORALS AND VALUES IN HER
19 DAUGHTERS. CONGRATULATIONS, CHELSA. [APPLAUSE]

20

21 **SUP. ANTONOVICH, MAYOR:** FIRST PRINCESS IS LISA IMEE
22 SHIMABUKORU IS A GRADUATE OF THE UNIVERSITY OF CALIFORNIA
23 IRVINE WITH A BACHELOR'S DEGREE IN ANTHROPOLOGY. SHE HOPES TO
24 OBTAIN HER MASTER'S DEGREE IN HIGHER EDUCATION ADMINISTRATION.
25 HER SPARE TIME, SHE ENJOYS PLAYING BASKETBALL, COOKING, DOING



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1 ARTS AND CRAFTS AND SHOPPING. SHE SUPPORTS THE A.I.D.S.
2 SERVICE FOUNDATION OF ORANGE COUNTY AS HER NISEI WEEK PLATFORM
3 OF THE YEAR AND SPONSORED BY THE ORANGE COUNTY NISEI
4 COORDINATING COUNCIL. HER FAVORITE QUOTE, "IF THERE IS NO
5 STRUGGLE, THERE IS NO PROGRESS." HER MOTHER HAS MADE A IMPACT
6 ON HER LIFE THROUGH HER CARE FOR LISA'S GRANDMOTHER, TEACHING
7 HER THE TRUE MEANING OF LOVE, PATIENCE AND GRATITUDE. [
8 APPLAUSE]

9

10 **SUP. ANTONOVICH, MAYOR:** OUR QUEEN THIS YEAR IS LEANN CHRISTIAN
11 OKANU, WHO IS A PHI BETA PHI GRADUATE OF THE UNIVERSITY OF
12 SOUTHERN CALIFORNIA. SHE'S 23 YEARS OF AGE. SHE RECEIVED HER
13 BACHELOR'S DEGREE IN BUSINESS ADMINISTRATION WITH AN EMPHASIS
14 IN REAL ESTATE FINANCE ALONG WITH A MINOR IN WEB TECHNOLOGIES
15 AND APPLICATIONS. CURRENTLY, SHE IS WORKING FOR THE RELATED
16 COMPANIES OF CALIFORNIA AS A REAL ESTATE DEVELOPER. IN HER
17 SPARE TIME, SHE ENJOYS COOKING, BAKING AND DANCING. SHE
18 SUPPORTS THE ORANGEWOOD CHILDREN'S FOUNDATION AS HER NISEI
19 WEEK PLATFORM AND IS SPONSORED BY THE LITTLE TOKYO LIONS CLUB.
20 HER FAVORITE QUOTE, "NO MATTER HOW MUCH YOU KNOW, THERE'S
21 ALWAYS MORE TO LEARN." SHE SAYS THAT HER PARENTS HAVE MADE AN
22 IMPACT ON HER LIFE BY BESTOWING AND MODELING IMPORTANT AND
23 DESIRABLE VALUES UPON HER. SO, LEANN, CONGRATULATIONS. [
24 APPLAUSE]

25



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1 **SUP. ANTONOVICH, MAYOR:** THEN WE'RE GOING TO HAVE YOU SAY A FEW
2 WORDS RIGHT NOW.

3

4 **LEANN CHRISTIAN OKANU:** MAYOR ANTONOVICH, BOARD OF SUPERVISORS,
5 ON BEHALF OF MY COURT, WE WOULD JUST LIKE TO SAY THANK YOU SO
6 MUCH FOR THIS WONDERFUL RECOGNITION AND YOUR CONTINUED
7 COMMITMENT AND SUPPORT OF NISEI WEEK AND THE JAPANESE-AMERICAN
8 COMMUNITY. THANK YOU. [APPLAUSE]

9

10 **SPEAKER:** GOOD MORNING, EVERYBODY. I WOULD ALSO LIKE TO THANK
11 MAYOR ANTONOVICH AND THE BOARD OF SUPERVISORS FOR THEIR
12 CONTINUED SUPPORT OF OUR NISEI WEEK FOUNDATION, ON BEHALF OF
13 OUR NISEI WEEK BOARD OF DIRECTORS. WE ARE CELEBRATING OUR 66TH
14 ANNUAL NISEI WEEK FESTIVAL THIS WEEK. WE ARE THE LONGEST
15 RUNNING ETHNIC FESTIVAL IN THE UNITED STATES WE'RE SO PROUD TO
16 HOLD THAT DISTINCTION AND WE DO HOLD THAT DISTINCTION BECAUSE
17 OF THE ONGOING SUPPORT OF THE COUNTY OF LOS ANGELES AND ALL OF
18 YOU HERE. SO WE HOPE THAT YOU'RE ABLE TO JOIN US NEXT WEEKEND
19 FOR OUR CONTINUING FESTIVITIES AND OUR CLOSING CEREMONIES ON
20 SUNDAY AND THANK YOU AGAIN FOR THIS HONOR AND FOR YOUR
21 CONTINUED SUPPORT OF OUR FESTIVAL. THANK YOU. [APPLAUSE]

22

23 **SPEAKER:** ON BEHALF OF NISEI WEEK FOUNDATION AND ON BEHALF OF
24 LITTLE TOKYO, IT'S ALWAYS A PLEASURE TO COME HERE. THIS IS ONE
25 OF THE HIGHLIGHTS OF THE NISEI WEEK ACTIVITIES AND I'D LIKE TO



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1 THANK MAYOR MIKE ANTONOVICH AND GLORIA, WHOSE DISTRICT LITTLE
2 TOKYO IS IN, AND YVONNE, WHO ACTUALLY HER HUSBAND WAS A JUDGE
3 IN THE NISEI WEEK QUEEN CONTEST, SO OUR HISTORY GOES BACK, A
4 VERY LONG HISTORY. SO, ON BEHALF OF THE FOUNDATION, I WOULD
5 LIKE TO THANK ALL OF YOU. [APPLAUSE]

6

7 **SUP. ANTONOVICH, MAYOR:** YOU'RE WELCOME, FRANCES. THANK YOU.
8 WELL, THIS MORNING, WE WANT TO WELCOME REPRESENTATIVES FROM
9 THE BUSINESS TECHNOLOGY CENTER, THE BTC OF LOS ANGELES
10 COUNTY'S INTERN PROGRAM, WHICH BEGAN WHEN WE OPENED THE
11 FACILITY IN OCTOBER OF 1998. WITH US IS MARK WEAVERMAN, WHO'S
12 THE MANAGER, REGIONAL ECONOMIC DEVELOPMENT, COMMUNITY
13 DEVELOPMENT COMMISSION; CRAIG JOHNSON, THE ADMINISTRATOR,
14 BUSINESS TECHNOLOGY CENTER OF LOS ANGELES COUNTY. THIS IS THE
15 AWARD RECOGNIZED NATIONALLY BY THE-- AS THE TOP INCUBATOR,
16 WHICH MEANS JOB CREATOR, JOB PRODUCER IN THE UNITED STATES.
17 WE'RE VERY PLEASED AT THE FINE JOB THAT THEY'VE DONE. THE
18 MISSION OF THE BTC INTERN PROGRAM IS TO HELP YOUNG PEOPLE
19 DEVELOP BUSINESS SKILLS, INTRODUCE THEM TO A PROFESSIONAL WORK
20 ENVIRONMENT AND TEACH THEM THE VALUE OF A STRONG POSITIVE WORK
21 ETHIC. THIS IS A PUBLIC/PRIVATE PARTNERSHIP. DURING THE TENURE
22 OF THIS PROGRAM, THE BTC HAS HOSTED 14 INTERNS FROM VARIOUS
23 LOCAL SCHOOLS, INCLUDING JOHN MIHR HIGH SCHOOL, THE UNIVERSITY
24 OF SOUTHERN CALIFORNIA, CALIFORNIA STATE UNIVERSITY AT LOS
25 ANGELES, GLENDALE COMMUNITY COLLEGE. ADDITIONALLY, THEY HAVE



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1 WORKED DILIGENTLY WITH THE PASADENA UNIFIED SCHOOL DISTRICT TO
2 IDENTIFY AND HIRE AT-RISK YOUTHS AS INTERNS. MANY THANKS TO
3 THE BUSINESS TECHNOLOGY CENTER OF OUR COUNTY'S INTERN PROGRAM
4 FOR ITS VALUABLE WORK. WE ALSO HAVE WITH US TODAY FOUR
5 INTERNS. ALSO, INTERPHASING WITH OUR BTC, WE HAVE THE GREAT
6 SUPPORT FROM CAL TECH, JPL AND THE VARIOUS BUSINESSES
7 THROUGHOUT THE SAN GABRIEL VALLEY. SO, THIS MORNING, WE WANT
8 TO RECOGNIZE THE BTC AND GIVE THEM THIS PROCLAMATION. [
9 APPLAUSE]

10

11 **SUP. ANTONOVICH, MAYOR:** THEN I WANT TO INTRODUCE...

12

13 **SPEAKER:** THANK YOU, MR. MAYOR AND THANK YOU, BOARD OF
14 SUPERVISORS. I'M PLEASED TO REPRESENT THE BUSINESS TECHNOLOGY
15 CENTER OF LOS ANGELES COUNTY, WHICH IS A PROJECT OF THE
16 COMMUNITY DEVELOPMENT COMMISSION. PRACTICAL EXPERIENCE IS
17 VITAL TO A WELL ROUNDED EDUCATION. STUDENTS ARE EAGER TO
18 RECEIVE CLINICAL EXPERIENCE, BOTH TO SUPPLEMENT THEORETICAL
19 KNOWLEDGE AND TO BOLSTER THEIR RESUMES IN A COMPETITIVE
20 MARKETPLACE. AS A RESULT, MANY GOOD SCHOOLS SEARCH FOR GOOD
21 PLACEMENT SITES FOR STUDENT INTERNS. A GOOD INTERNSHIP PROGRAM
22 NOT ONLY INCREASES THE SELF-CONFIDENCE OF THE STUDENT INTERNS,
23 IT ALSO BENEFITS FUTURE EMPLOYERS. IN FACT, MANY COMPANIES
24 HIRE DIRECTLY FROM AN INTERN PROGRAM. RECENT STUDIES PROVE
25 THAT INTERNSHIP EXPERIENCE IS THE SINGLE MOST IMPORTANT FACTOR



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1 FOR CONSIDERATION IN THE HIRING PROCESS OF YOUNG INTERNS AND
2 YOUNG ADULTS. THANK YOU VERY MUCH FOR THIS HONOR. [APPLAUSE]

3

4 **SUP. ANTONOVICH, MAYOR:** LET ME INTRODUCE FOUR OF THE DYNAMIC
5 INTERNS WHO ARE WITH US THIS MORNING. ZULIMA RODRIGUEZ, WHO IS
6 A VITAL MEMBER OF THE INITIAL STAFF OF THE BTC, STARTED HER
7 INTERNSHIP DURING HER JUNIOR YEAR AT CAL STATE LOS ANGELES
8 WHERE SHE GRADUATED A YEAR LATER WITH HER BACHELOR'S DEGREE.
9 SHE WAS SUBSEQUENTLY HIRED AS A CONTRACT EMPLOYEE AT C.E.C.
10 BDC, WORKING HER WAY UP FROM INTERN TO DEVELOPMENT SPECIALIST.
11 SHE VALUES HER EXPERIENCE AT THE BTC FOR HELPING HER
12 UNDERSTAND AND APPRECIATE THE NUANCES OF RUNNING A BUSINESS.
13 SHE HAS MOVED FORWARD WITH HER OWN CAREER PATH AS A FASHION
14 DESIGNER AND IS CURRENTLY COMPLETING A PROGRAM IN FASHION
15 DESIGN AT PASADENA COMMUNITY COLLEGE. [APPLAUSE]

16

17 **SUP. ANTONOVICH, MAYOR:** SHELBY BRUCE ENTERED THE BTC INTERN
18 PROGRAM THROUGH THE WORKFORCE INVESTMENT ACT YOUTH PROGRAM AS
19 A SOPHOMORE AT JOHN MIRA HIGH SCHOOL IN 2003. SHE GRADUATED
20 FROM MIRA AND STUDIED TO BECOME AN EMERGENCY MEDICAL
21 TECHNICIAN, AS WELL AS TAKING ON THE RIGOROUS AND ADDITIONAL
22 COURSE OF STUDY IN VISUAL ARTS AT PASADENA COMMUNITY COLLEGE.
23 SHE BELIEVES THAT THIS WORK ON THE BTC'S BIZ TECH 2003 EVENT
24 DEVELOPED HER AWARENESS AND HER FULL POTENTIAL, INCLUDING HER
25 PERSONAL AND PROFESSIONAL CAPABILITIES. CURRENTLY A SENIOR



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1 INTERN, SHE PLANS ON CONTINUING HER EDUCATION AT A FOUR-YEAR
2 UNIVERSITY. SHELBY? [APPLAUSE]

3

4 **SUP. ANTONOVICH, MAYOR:** IRMANI DERUGUSHIAN BEGAN WORKING AS AN
5 INTERN AT THE BTC IN SEPTEMBER OF 2004 WHILE ATTENDING
6 GLENDALE COMMUNITY COLLEGE. SHE GRADUATED IN JUNE OF 2006 WITH
7 A DEGREE IN ENGLISH, CONTINUING HER EDUCATION AT THE
8 UNIVERSITY OF CALIFORNIA AT LOS ANGELES THIS FALL. SHE
9 BELIEVES HER TWO YEARS OF WORK EXPERIENCE AT THE BTC HELPED
10 HER DEVELOP A PROPER WORK ETIQUETTE, ETHICS AND ESSENTIAL
11 ENTREPRENEURIAL SKILLS. SHE HOPES TO OBTAIN A MASTER'S DEGREE
12 AND BECOME A COLLEGE COUNSELOR AND ADMINISTRATOR. [APPLAUSE]

13

14 **SUP. ANTONOVICH, MAYOR:** AND FRANK FOWLY WAS HIRED IN FEBRUARY
15 AS A JOURNALIST FOR THE BTC'S FLEDGLING E-NEWSLETTER
16 AUTHORIZING ARTICLES IN TECH WEEK 2006, BTC WORKSHOPS AS WELL
17 AS PROFILING NEW TENANTS AND AFFILIATES. HE VIEWS HIS
18 EXPERIENCES AS AN EXPERIENCE AS AN OPPORTUNITY TO DEVELOP
19 CONTACTS AND LEARN ABOUT THE GROWING LOS ANGELES COUNTY
20 TECHNOLOGY SECTOR. A NATIVE OF ST. LOUIS, MISSOURI, FRANK IS
21 CONTINUING HIS EDUCATION AT ANTIOCH UNIVERSITY IN THE MASTER'S
22 IN ORGANIZATIONAL MANAGEMENT PROGRAM. HIS GOAL IS TO EARN A
23 MANAGEMENT POSITION IN PRODUCTION, MARKETING OR ADVERTISING.
24 VERY GOOD, FRANK. [APPLAUSE]

25



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1 **SUP. ANTONOVICH, MAYOR:** AS A FORMER TEACHER AND AS A PARENT, I
2 KNOW THE VALUE OF EDUCATION, AND IT'S REALLY A PLEASURE TO
3 REPRESENT TO THE COUNTY TODAY SOME OUTSTANDING INDIVIDUALS AND
4 THE ACCOMPLISHMENTS THAT THEY HAVE RECEIVED. WE HAVE THE 2006
5 BILL TANTER MEMORIAL SCHOLARSHIP RECIPIENTS. NOW, BILL
6 TANTER WAS A LONG-TIME ADVOCATE FOR THE RIGHTS OF PERSONS
7 WITH DISABILITIES. AS A FORMER DIRECTOR OF THE CALIFORNIA
8 DEPARTMENT OF REHABILITATION, BILL WAS A NATIONALLY RECOGNIZED
9 LEADER AND ROLE MODEL. HE ENGAGED IN ADVOCACY TO CHANGE PUBLIC
10 POLICY, DIRECTED HIS EFFORTS TOWARDS REMOVING THE PHYSICAL,
11 CULTURAL AND PSYCHOLOGICAL BARRIERS WHICH LIMIT FULL
12 PARTICIPATION IN OUR SOCIETY BY THOSE WHO HAVE DISABILITIES.
13 THE LOS ANGELES COUNTY COMMISSION ON DISABILITIES ESTABLISHED
14 A BILL TANTER MEMORIAL SCHOLARSHIP PROGRAM TO HONOR HIS
15 EFFORTS TO IMPROVE THE QUALITY OF LIFE FOR PEOPLE OF ALL
16 PEOPLES WITH DISABILITIES. WITH US TODAY FROM THE COMMISSION
17 IS THE VICE CHAIR, RICHARD KREZUNUSKI, AND COMMISSIONER SHEILA
18 WRIGHT AND COMMISSIONER ALEXIS TERRAIN. NOW, THESE SCHOLARS--
19 SCHOLARSHIP PROGRAM OFFERS HIGH SOCIAL STUDENTS-- HIGH SCHOOL
20 STUDENTS WITH DISABILITIES A FINANCIAL OPPORTUNITY TO BECOME
21 INDEPENDENT AND SELF-SUFFICIENT THROUGH EDUCATION. EACH
22 AWARDEE WILL RECEIVE A \$2,000 SCHOLARSHIP TO USE AT THE SCHOOL
23 OF THEIR CHOICE. I WOULD LIKE TO RECOGNIZE BRITTNEY BAILEY,
24 WHO GRADUATED WITH HONORS FROM CHATSWORTH HIGH SCHOOL AND HAS
25 BEEN ACCEPTED TO ATTEND VENTURA COMMUNITY COLLEGE IN THE FALL.



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1 HER SCHOOL ACTIVITIES INCLUDED VOLUNTEERING WITH THE
2 CHATSWORTH WOMEN'S CLUB AND THE HIGH SCHOOL BEAUTIFICATION
3 PROGRAM, SO CONGRATULATIONS, BRITTNEY. [APPLAUSE]

4

5 **SUP. ANTONOVICH, MAYOR:** FROM GRENADA HILLS, WE HAVE MONI
6 SHEPHERD, WHO GRADUATED WITH HONORS FROM GRENADA HILLS CHARTER
7 HIGH SCHOOL, HAS BEEN ACCEPTED TO ATTEND SANTA MONICA COLLEGE
8 IN THE FALL. HER SCHOOL ACTIVITIES INCLUDED CHEERLEADING,
9 DANCE AND THE AFRICAN-AMERICAN CLUB. SO MAY WE GRADUATE YOU ON
10 YOUR \$2,000 SCHOLARSHIP AND WISH YOU CONTINUED SUCCESS IN YOUR
11 EDUCATION. [APPLAUSE]

12

13 **SUP. ANTONOVICH, MAYOR:** FROM THE FOURTH SUPERVISORIAL
14 DISTRICT, FOR SUPERVISOR KNABE, WE HAVE MCKENNA WILSON, WHO
15 GRADUATED WITH HONORS FROM MIRA COSTA HIGH SCHOOL AND HAS BEEN
16 ACCEPTED TO SONOMA STATE UNIVERSITY IN THE FALL OF 2006 WITH A
17 MAJOR IN BUSINESS. HER SCHOOL ACTIVITIES INCLUDED VOLUNTEERING
18 FOR THE PACE PROGRAM, WHICH IS PEOPLE ATTAINING COMPLETE
19 EQUALITY, BADMINTON AND WORKING AS A COUNSELOR FOR THE SUMMER
20 AT CAMP CONRAD CHINOOK FOR PEOPLE WITH DIABETES. SO MCKENNA,
21 CONGRATULATIONS. [APPLAUSE]

22

23 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

24



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1 **SUP. MOLINA:** I'M PLEASED TO JOIN IN THESE PRESENTATIONS.
2 THEY'RE VERY IMPORTANT. THESE SCHOLARSHIPS ARE WELL KNOWN AND
3 STUDENTS WHO RECEIVE THEM REALLY DESERVE MERIT. IT GIVES ME
4 GREAT PLEASURE TO INTRODUCE AND TO RECOGNIZE A TAINTER
5 SCHOLARSHIP RECIPIENT FROM OUR FIRST DISTRICT, WHICH IS YVES
6 MORENO. WELCOME, YVES. CONGRATULATIONS. YVES GRADUATED WITH
7 HONORS FROM MONTEBELLO HIGH SCHOOL AND HE PLANS TO ATTEND CAL
8 STATE FULLERTON THIS FALL. IN HIGH SCHOOL, HE WAS ACTIVE IN
9 THE ORCHESTRA, THE BOYS' VARSITY SOCCER TEAM, WATER POLO, AND
10 HE WAS A PRESIDENT OF THE RENAISSANCE CLUB AS WELL. WE ARE
11 VERY PROUD THAT YVES WANTS TO BECOME A TEACHER. THAT'S A VERY
12 IMPORTANT AND SIGNIFICANT PROFESSION AND I'M SO GLAD THAT
13 THAT'S SOMETHING THAT YOU WANT TO DO. HE UNDERSTANDS THAT IT
14 REQUIRES THE KIND OF DEDICATION THAT I THINK HE CAN OFFER MANY
15 OF THESE STUDENTS SO WE'RE PROUD TO SEE IT. SO WE'RE VERY
16 PROUD TO APPLAUD HIS GOALS AND WE'RE PLEASED TO RECOGNIZE HIS
17 WONDERFUL ACCOMPLISHMENTS. HE'S GETTING A \$2,000 SCHOLARSHIP
18 FROM BILL TAINTER AND SO WE'RE VERY PROUD OF HIM. YVES,
19 CONGRATULATIONS. [APPLAUSE]

20

21 **SUP. MOLINA:** AND MOM IS WITH HIM. CONGRATULATIONS.

22

23 **SUP. BURKE:** WE HAVE HERE RANDY JOE SLOAN, II, AND HE'S A
24 SECOND DISTRICT RESIDENT WHO GRADUATED WITH HONORS FROM THE
25 LOS ANGELES CENTER FOR ENRICHED STUDY LACES AND HE'S BEEN



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1 ACCEPTED TO ATTEND SANTA MONICA COLLEGE THIS FALL. IT'S WITH
2 GREAT PLEASURE THAT I PRESENT THIS SCROLL TO RANDY JOE SLOAN,
3 II, FOR RECEIVING THE BILL TAITER MEMORIAL SCHOLARSHIP.
4 CONGRATULATIONS. [APPLAUSE]

5

6 **SUP. ANTONOVICH, MAYOR:** AS ALL OF YOU KNOW, EACH WEEK WE HAVE
7 A LITTLE DOG OR A CAT, SOMETIMES A RABBIT THAT WE GIVE AWAY
8 AND THEN SOME OF MY COLLEAGUES ASK ME WHEN I'M TAKING ONE AND
9 WE'RE PLEASED TO SAY THAT WE TOOK AN ABUSED ANIMAL FROM THE
10 ANIMAL CONTROL HERE. SHE BROUGHT IT BY LAST FRIDAY, WE TOOK IT
11 HOME FOR THE WEEKEND AND MY LITTLE BOY NAMED HIM LUCKY BECAUSE
12 WE SAVED HIS LIFE. AND, THIS MORNING, HE'S NOT GOING TO BE TOO
13 LUCKY BECAUSE HE'S GOT TO GO BACK FOR A LITTLE SURGERY AND
14 WE'LL PICK HIM BACK FRIDAY BUT THEN, FOR THE LITTLE GIRL, WE
15 BOUGHT A LITTLE TOY DACHSHUND THAT WE'LL BE WELCOMING HOME,
16 ARRIVING HOME TONIGHT AND SHE'LL WELCOME LUCKY ON FRIDAY, SO
17 LUCKY WILL HAVE A NEW FRIEND TO RECOVER FROM HIS LITTLE
18 SURGERY. AND TODAY THOUGH, WE HAVE A BEAUTIFUL, OUTSTANDING
19 LITTLE PUPPY NAMED RALLY, WHO'S A TERRIER MIX, A LITTLE BOY,
20 WHO IS A LITTLE BUTTERBALL. I KNOW THIS LOOKS LIKE A LITTLE
21 STUFFED ANIMAL AND WITH THE BATTERY INSIDE, AND YOU WIND IT UP
22 AND IT WALKS AROUND AND TALKS BUT THIS ONE YOU GET TO POTTY
23 TRAIN AND-- UNLIKE THAT STUFFED ONE BUT THIS IS THE CUTEST,
24 VERY DOCILE, CONTENT LITTLE BOY WHO IS LOOKING FOR A HOME. SO
25 THOSE WATCHING AT HOME, IT'S (562) 728-4644 AND THIS LITTLE



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1 RALLY BUT HE IS SO CUTE. KIND OF LIKE MY SECRETARY LINDA'S
2 LITTLE DOG THAT HELPS US IN THE OFFICE. THIS IS REALLY A
3 SPECIAL-- YEAH.

4

5 **SUP. BURKE:** SO YOU CAN TAKE THREE NOW.

6

7 **SUP. ANTONOVICH, MAYOR:** WELL, MY LITTLE GIRL WANTED A LITTLE
8 GIRL SO WE GOT HER THE LITTLE GIRL LAST NIGHT. AND IT WOULD BE
9 NICE TO HIM BUT-- WE ALSO BELIEVE IN HAPPY MARRIAGES. [
10 LAUGHTER]

11

12 **SUP. BURKE:** I'M GOING TO MAKE ONE FAST ANNOUNCEMENT. WE HAVE
13 SOMEONE FROM THE SECOND DISTRICT WHO IS A FINALIST ON
14 "AMERICA'S GOT TALENT" ON WEDNESDAY NIGHT AND THAT'S THE
15 RAPPING GRANNY, MRS. SMALLWOOD, SO WE'RE ALL WISHING HER LUCK,
16 AND THAT'S WEDNESDAY NIGHT, SHE'LL BE THERE. SHE'S BEEN A
17 LONG-TIME RESIDENT OF THE SECOND DISTRICT, VERY ACTIVE IN THE
18 CHURCH THERE. LOTS OF LUCK TO YOU, MISS SMALLWOOD. (OFF-MIKE).

19

20 **SUP. ANTONOVICH, MAYOR:** DO YOU HAVE THE ITEMS?

21

22 **SUP. BURKE:** WHILE HE'S...

23

24 **SUP. ANTONOVICH, MAYOR:** EXCUSE ME. ITEM 44, WE HAD REQUEST FOR
25 RECONSIDERATION, WHICH I'LL MOVE, SECONDED BY BURKE, WITHOUT



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1 OBJECTION FOR COMMENT AND THEN ALLEN PARKER IS HERE FROM
2 S.E.I.U. HE WOULD LIKE TO TALK ON THAT ITEM. MR. PARKER? MR.
3 PARKER, GIVE YOUR NAME FOR THE RECORD, PLEASE.

4

5 **ALLAN PARKER:** HI. MY NAME IS ALLAN PARKER.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY.

8

9 **ALLAN PARKER:** FIRST OF ALL, I'D LIKE TO THANK THE BOARD OF
10 SUPERVISORS FOR LETTING ME SPEAK ON THIS ITEM. AS I SAY, MY
11 NAME IS ALLAN PARKER. I AM A CUSTODIAN AT THE HALL OF
12 ADMINISTRATION AND A MEMBER OF LOCAL 660 BOARD OF DIRECTORS. I
13 HAVE FAITHFULLY SERVED THE PEOPLE OF LOS ANGELES AS A
14 DEDICATED PUBLIC EMPLOYEE FOR OVER 30 YEARS. I STARTED MY
15 SERVICE IN 1972 AFTER WORKING IN THE ALHAMBRA HEALTH CLINIC.
16 THE DECISION WAS MADE TO OUTSOURCE ALL CUSTODIAL POSITIONS TO
17 THE PRIVATE SECTOR CONTRACTOR. I WAS MOVED TO THE EL MONTE
18 HEALTH CLINIC IN 1995. ONCE AGAIN, THE DECISION WAS MADE TO
19 OUTSOURCE ALL OUR CUSTODIAN POSITIONS TO A PRIVATE CONTRACTOR.
20 AGAIN, MY LIFE AND THOSE OF MY COWORKERS WAS TURNED UPSIDE
21 DOWN. I WAS MOVED OVER TO WORK IN THE COURTHOUSE. CAN YOU
22 GUESS WHAT HAPPENED NEXT? IN 2000, THE DECISION WAS MADE ONCE
23 AGAIN TO OUTSOURCE ALL OUR CUSTODIAN POSITIONS TO A PRIVATE
24 CONTRACTOR. MY COWORKERS AND I, ONCE AGAIN, WERE FORCED OUT TO
25 DIFFERENT LOCATIONS. IT HAS BECOME SO WIDESPREAD THAT THERE



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1 ARE ONLY TWO REMAINING FACILITIES IN I.S.D. LEFT. ONE IS HERE
2 AT THE HALL OF ADMINISTRATION. THE OTHER ONE IS AT THE HALL OF
3 RECORDS. THAT WAS THE FIRST-- THAT'S THE FIRST TIME I GOT
4 INVOLVED WITH THE UNION. IT WAS BECAUSE OF OUR JOBS, WE WERE
5 BEING CONTRACTED OUT WITHOUT ANY CONSIDERATION ABOUT THE
6 IMPACT OF WORKERS. CONTRACT WORKERS HAVE NO PROTECTION UNDER
7 THE CIVIL SERVICE RULES. THEY GET PAID EVEN LOWER WAGES THAN
8 OUR LOWER WAGE COUNTY CUSTODIANS. THEY RECEIVE NO INIQUITIES,
9 UNFORTUNATELY, HEALTHCARE AND LITTLE OR JOB SECURITY, AND THEY
10 GOT LITTLE OR NO HEALTH AND SAFETY PROTECTION AND THEY DO NOT
11 HAVE TO GO THROUGH THE SAME SCREENING PROCESS AS A PUBLIC
12 CUSTODIAN DOES. THE CONTRACT WORKERS WHO I WENT WITH TELL ME
13 THAT THEY WISH THAT THEY COULD BECOME COUNTY CUSTODIANS AND BE
14 IN A UNION. MANY OF THEM COME INTO THIS JOB WITH THE HOPE OF
15 BEING NOTICED BY A COUNTY MANAGER WHO WILL HIRE THEM AS A
16 COUNTY CUSTODIAN. THE CUSTODIANS OF LOS ANGELES IS TAKING
17 ADVANTAGE. THE COUNTY OF L.A. IS TAKING ADVANTAGE OF THESE
18 JANITORS WHO ARE STRUGGLING TO MAKE ENDS MEET AND THEY ARE
19 BARELY SURVIVING. INSTEAD OF CREATING MORE CUSTODIAN
20 POSITIONS, THE COUNTY HAS BEEN ELIMINATING COUNTY CUSTODIAN
21 POSITIONS AT EVERY OPPORTUNITY TO SAVE A FEW BUCKS. NOW WE
22 HAVE A CHANCE TO START-- NOW WE HAVE A CHANCE TO START TO
23 RIGHT THIS WRONG. A SERIES OF JANITOR CONTRACTS IS UP FOR
24 RENEWAL IN THE DEPARTMENT OF PUBLIC WORKS. THEY'RE SMALL
25 CONTRACTS. THEY HAVE A MINIMUM PHYSICAL IMPACT AND CAN EASILY



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1 BE BROUGHT BACK INTO THE COUNTY TO BE PERFORMED BY AN HOURLY
2 FULL TIME COUNTY CUSTODIAN. WE ARE ASKING THE BOARD OF
3 SUPERVISORS AND THE DEPARTMENT TO DEMONSTRATE TRUE LEADERSHIP,
4 SHOW THE PEOPLE OF LOS ANGELES THAT PEOPLE CAN COME FIRST. DO
5 NOT DISCRIMINATE AGAINST THOSE OF US WHO CLEAN AND MAINTAIN
6 YOUR BUILDINGS AND LESS THAN WORTHY OF THE RESPECT AND
7 DILIGENCE THAT EVERY HUMAN BEING DESERVES. BRING THESE COUNTY
8 JOBS BACK. THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

11

12 **SPEAKER:** I'M NOT SIGNED UP TO SPEAK. WE ACTUALLY HAVE ANOTHER
13 PERSON WHO HAS SIGNED UP TO SPEAK BUT IS NOT HERE AT THIS
14 TIME. SO WE ARE GOING TO DEFER UNTIL THIS ITEM COMES UP AGAIN
15 IN TWO WEEKS BUT...

16

17 **SUP. ANTONOVICH, MAYOR:** AUGUST 29TH.

18

19 **SPEAKER:** YES, ON AUGUST 29TH, BUT WE REALLY WOULD LIKE TO
20 EXPRESS OUR APPRECIATION FOR RECONSIDERING THIS ITEM. SO THANK
21 YOU VERY MUCH FOR YOUR TIME AND FOR LISTENING TO US TODAY AND
22 ALLOWING US TO SPEAK ON THIS.

23



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1 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. BURKE WILL MOVE, I'LL
2 SECOND, WE CONTINUE THE ITEM TO AUGUST 29TH. THANK YOU.
3 SUPERVISOR BURKE.

4
5 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN
6 THE MEMORY OF RUTH C. DEANS, A LONG-TIME SECOND DISTRICT
7 RESIDENT OF COMPTON WHO PASSED AWAY AUGUST 6TH, FORMER STAFF
8 MEMBER OF CONGRESSMAN CHARLIE WILSON AND ASSEMBLYMAN LEON
9 RALPH. SHE IS SURVIVED BY A HOST OF FAMILY AND FRIENDS. CINDY
10 KAREN PAKES MULLER, A LIFE-LONG RESIDENT OF HAWTHORNE WHO
11 PASSED AWAY AUGUST 6TH AFTER A BRAVE BATTLE WITH CANCER. SHE
12 WAS 49 YEARS OLD. SHE LEAVES TO CHERISH A DAUGHTER, CHALON,
13 HER PARENTS, CARL AND ARNAH, AND SISTERS, CARLA AND CANDACE.
14 ROBBIE MAY ADAMS WATTS, A DEVOTED WIFE, MOTHER, MUSICIAN AND
15 HUMANITARIAN WHO PASSED AWAY ON AUGUST 4TH AT THE AGE OF 87.
16 SHE LEAVES TO CHERISH HER MEMORY HER HUSBAND, CHARLES, SON,
17 NORMAN AND DAUGHTERS, BRENDA AND CHARLENE. DYANE MARIE WILSON
18 IBRAHIM, A SECOND DISTRICT RESIDENT, PASSED AWAY ON JULY 16TH
19 IN A TRAGIC CAR ACCIDENT AT THE AGE OF 54. SHE OWNED AND
20 OPERATED HER DECEASED FATHER'S FAMILY BUSINESS, CHIEF'S BARBER
21 SHOP IN THE PARK. HER LOVING SPIRIT AND BEAUTIFUL SMILE AND
22 GIVING MINISTRY WILL BE REMEMBERED AND CHERISHED BY HER SON,
23 ADAM AND DAUGHTER, YOUZAN. AND MOTHER HATTIE MAE JACKSON, THE
24 LOVING, DEVOTED WIFE OF THE LATE REVEREND CHARLES JACKSON,
25 PASSED AWAY ON AUGUST 4TH. SHE WAS DEDICATED TO FOSTER CARE



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1 PARENTING AND YOUTH PROJECTS. SHE WAS A PASTOR'S AID AND A
2 MEMBER OF THE MOTHER'S BOARD.

3

4 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
5 ORDERED.

6

7 **SUP. BURKE:** I'LL CALL UP ITEM NUMBER 23.

8

9 **SUP. ANTONOVICH, MAYOR:** PETER BAXTER. WELCOME BACK, MR.
10 BAXTER. GOOD TO SEE YOU.

11

12 **PETER BAXTER:** THANK YOU, MR. CHAIRMAN. MR. CHAIRMAN, MEMBERS
13 OF YOUR HONORABLE BOARD, MISS HARPER, LADIES AND GENTLEMEN, MY
14 NAME IS PETER BAXTER AND I LIVE IN LOS ANGELES. IT IS
15 RESPECTFULLY SUBMITTED THAT A CANDLE BURNING IN A GLASS
16 CONTAINER, WHICH IS OPEN AT THE TOP, DEMONSTRATES PRECISELY
17 THE PHYSICS AND CHEMISTRY OF THE PROPOSAL TO DENY HOSTILE FIRE
18 OXYGEN. FIRST, THERE IS THE LIGHTING OF THE CANDLE. IN THAT
19 PROCESS, THERE IS APPLIED TO THE WICK OF THE CANDLE WHERE A
20 FLAME-- WHEREBY THE CANDLE IS IGNITED AND THE CANDLE BURNS.
21 THE BURNING CANDLE DEMONSTRATES-- THE BURNING CANDLE DRAWS
22 FRESH AIR INTO THE OPENING OF THE GLASS CONTAINER AT THE TOP
23 OF THE CANDLE. THAT IS THE RESULT OF THE PHYSICAL AND CHEMICAL
24 REACTION WHICH TAKES PLACE AT THE WICK OF THE CANDLE AS IT
25 BURNS. THE WICK, WHICH IS A FUEL, COMBINES AT THE WICK OF THE



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1 CANDLE AS IT BURNS. THE WICK, WHICH IS-- I'M HAVING DIFFICULTY
2 FOCUSING. I'VE GOT NEW GLASSES. WITH YOUR PERMISSION, MR.
3 CHAIRMAN, I'D LIKE TO HAND IN A COPY OF THIS, WHAT I WOULD
4 LIKE TO PRESENT BEFORE THE BOARD TODAY AND I'D LIKE TO DO THAT
5 RIGHT NOW, IF THAT'S ACCEPTABLE.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL DISSEMINATE THAT TO THE
8 MEMBERS FOR YOU, MR. BAXTER.

9

10 **PETER BAXTER:** THANK YOU, MR. CHAIRMAN.

11

12 **SUP. BURKE:** AND MR. BAXTER, WE HOPE YOU THE BEST FOR YOUR
13 HEALTH, FOR YOUR RAPID RECOVERY.

14

15 **PETER BAXTER:** AND I THANK YOU VERY MUCH, MADAM.

16

17 **SUP. BURKE:** I'LL MOVE IT.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
20 OBJECTION, SO ORDERED. I'D LIKE TO MOVE THAT WE ADJOURN OUR
21 MEETING TO JACQUELINE BERNAS. SHE WAS KNOWN TO EVERYONE IN THE
22 COUNTY COUNSEL'S OFFICE, WHERE WAS EMPLOYED FOR 25 YEARS WITH
23 THE COUNTY. SHE WAS ASSIGNED TO THE GOVERNMENT SERVICES
24 DIVISION AND, AS DIVISION SECRETARY, COMPETENTLY SUPERVISED
25 ALL SECRETARIAL STAFF AND WORKED WITHIN THAT GOVERNMENT



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1 SERVICES DIVISION DEPARTMENT. SISTER ST. MARY GEORGIANA
2 GLEASON, MEMBERS OF THE SISTERS OF ST. JOSEPH OF CARONDELET,
3 PASSED AWAY ON AUGUST 8TH AND SHE IS SURVIVED BY HER SISTER-
4 IN-LAW, A NIECE, MARGOT. BEN HARRISON, JR., WHO SERVED IN THE
5 ARMY DURING THE KOREAN WAR. HE STARTED AN ORPHANAGE IN KOREA
6 THAT BEARS HIS NAME TODAY. HE WAS THE OLDEST OF EIGHT
7 CHILDREN, DEDICATED HIS LIFE TO HIS COUNTRY AND COMMUNITY. HE
8 SERVED ON OUR WATER BOARD FROM DECEMBER '79 TO JANUARY '81 AND
9 FROM '85 TO JULY OF '86 AND FROM DECEMBER '99 TO THE PRESENT
10 TIME, WHERE HE CURRENTLY SERVED ON WATER BOARD IN THE ANTELOPE
11 VALLEY. HE WAS A GENERAL MANAGER FOR THE WATER DISTRICT AND
12 HIS PRIDE AND JOY WAS THE MILLION-GALLON STORAGE TANK THAT
13 BECAME OPERATIONAL IN EARLY '04, WHICH WAS PAID BY DEVELOPER
14 FEES AND NEW WATER HOOK-UP CHARGES. CHARLES "BUD" HAYES, WHO
15 DEDICATED HIS LIFE TO HELPING THE POOR AND PEOPLE WITH DRUG
16 AND ALCOHOL ABUSE PROGRAMS, INCLUDING THOSE IN THE SAN
17 FERNANDO VALLEY, PASSED AWAY IN A MOTORCYCLE ACCIDENT ON
18 SATURDAY. MOST RECENTLY HE WAS EXECUTIVE DIRECTOR OF THE
19 NATIONAL COUNSEL OF ALCOHOLISM, DRUG DEPENDENCE OF THE SAN
20 FERNANDO VALLEY AND HE WORKED WITH THE SKID ROW HOUSING COURT,
21 A NONPROFIT ORGANIZATION, AND HE IS SURVIVED BY HIS MOTHER,
22 NANCY AND HIS 12-YEAR-OLD SON, TWO BROTHERS AND TWO SISTERS.
23 DON JENNINGS, WHO WAS QUITE ACTIVE IN THE SAN GABRIEL VALLEY
24 WHO PASSED AWAY ON AUGUST 9TH. HE WAS AN ASSISTANT TO THE LOS
25 ANGELES COUNTY BOARD OF SUPERVISORS. HARRY PETER KOULOS, WHO



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1 MANY OF KNOW AND HAVE WORKED WITH, WHO PASSED AWAY. HE WAS
2 WITH THE COUNTY FOR A NUMBER OF POSITIONS. HE WAS DEEPLY
3 INVOLVED IN THE ST. SOPHIA CAMP AT THE REQUEST OF ARCHBISHOP,
4 HE ORGANIZED AND ESTABLISHED A SOUTHERN CALIFORNIA PARISH
5 COUNCIL PRESENCE COMMITTEE AND HE WAS IN THE C.A.O.'S OFFICE
6 IN CHARGE OF THE INVESTIGATION UNIT. EMMA MEEKS, RETIRED NURSE
7 FOR THE L.A. COUNTY SHERIFF'S DEPARTMENT. HAROLD STUEVE, GOOD
8 FRIEND, GOOD COMMUNITY LEADER, ONE OF THE LEADERS IN THE
9 HEALTH FIELD. HE AND HIS FAMILY WERE THE FOUNDERS OF ALTA-DENA
10 DAIRY. HE WAS VERY PASSIONATE ABOUT GARDENING, TREE PLANTING,
11 FISHING, CARD PLAYING, TALKING ABOUT HIS FAMILY AND ACTIVE IN
12 HIS CHURCH, THE LUTHERAN CHURCH, AND QUITE ACTIVE AT CONCORDIA
13 UNIVERSITY IRVINE WHERE THEY WERE MAJOR CONTRIBUTORS. HE WAS
14 BORN IN MISSOURI, THIRD ELDEST IN A FAMILY OF 18. HE MOVED TO
15 MONROVIA, WHERE HE SERVED ON THE CITY COUNCIL AND WAS MAYOR OF
16 MONROVIA IN 1968. HE WAS THE FOUNDING PARTNER IN ALTA-DENA
17 DAIRY, WAS QUITE INVOLVED IN THE ABILITY OF HAVING PEOPLE TO
18 HAVE THE OPPORTUNITY OF BUYING RAW MILK AT THEIR APPROPRIATE
19 STORES SO THAT THEY COULD HAVE A HEALTHIER LIFE. HE'S BEEN
20 DOWN AT THE BOARD A NUMBER OF TIMES AND QUITE INVOLVED WITH
21 LUTHERAN HIGH SCHOOL AND THE OTHER LUTHERAN K THROUGH 12
22 SCHOOLS IN OUR COUNTY AND STATE AND NATION AND WITH THE
23 CONCORDIA UNIVERSITY SYSTEM. GOOD MAN, GOOD FRIEND. CHARLES
24 WHITESELL, WHO PASSED AWAY, A GRADUATE OF COMPTON HIGH SCHOOL,
25 EARNED A DEGREE IN PSYCHOLOGY AT USC, WAS ADMITTED TO THE



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1 STATE BAR IN 1962 AND SERVED AS PRESIDENT OF THE GLENDALE
2 UNIFIED SCHOOL DISTRICT BETWEEN 1980, HE WAS A MEMBER, AND
3 1988. HE WAS A MEMBER OF THE INSTITUTIONAL REVIEW BOARD OF
4 GLENDALE MEMORIAL HOSPITAL, FORMER MEMBER OF BOARD OF
5 DIRECTORS FOR THE GLENDALE MEMORIAL HOSPITAL FOUNDATION. RALPH
6 WYATT, RETIRED INSPECTOR FOR THE LOS ANGELES COUNTY SHERIFF'S
7 DEPARTMENT. AND DEPUTY JOHN ALVAREZ, DEPUTY SHERIFF, SUFFERED
8 A MASSIVE HEART ATTACK RESULTING IN HIS DEATH AND HE WAS
9 ASSIGNED TO THE PITCHESS DETENTION CENTER, AND I'M JOINING
10 WITH SUPERVISOR KNABE ON ANOTHER VERY DEAR FRIEND, HAROLD--
11 HOWARD B. DROLLINGER, WHO WAS A PHILANTHROPIST, DEVELOPER,
12 WESTCHESTER RESIDENT, PASSED AWAY WITH LUNG CANCER IN PLAYA
13 DEL REY HOME WITH HIS FAMILY AT THE AGE OF 84. HOWARD WAS
14 QUITE INVOLVED WITH RONALD REAGAN, GEORGE BUSH SENIOR, GEORGE
15 BUSH, JR., GOVERNOR DEUKMEJIAN AND JUST A VERY WONDERFUL, HARD
16 WORKING INDIVIDUAL. HE'S BEST KNOWN AS THE MAN WHO MADE
17 WESTCHESTER, WESTCHESTER. HE AND HIS MOTHER AT THE TIME TOOK
18 THIS FIELD OF PEAS AND TURNED IT INTO A BEAUTIFUL CITY, WHICH
19 WAS RECOGNIZED BY LIFE MAGAZINE AS ONE OF THE UNIQUE CITIES TO
20 LIVE IN A FEW YEARS AGO. HE WAS QUITE ACTIVE IN ROTARIANS,
21 QUITE ACTIVE WITH U.S.C. HE SERVED AS A COMBAT MISSION, 50
22 COMBAT MISSIONS OVER ITALY AS A NAVIGATOR AND AWARDED THE
23 DISTINGUISHED FLYING CROSS. HE SERVED AS PRESIDENT OF THE
24 WESTCHESTER CHAMBER OF COMMERCE, PRESIDENT OF THE ROTARY CLUB
25 OF WESTCHESTER, WAS THE 2005 FITZ BURNS OUTSTANDING COMMUNITY



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1 SERVICE LEADERSHIP AWARD. ALSO THE AWARD FROM THE LOYOLA
2 MARYMOUNT UNIVERSITY, AND AN OUTSTANDING MAN WHO DID
3 EVERYTHING FROM LICKING ENVELOPES AND WALKING PRECINCTS UNTIL
4 HE PASSED AWAY. HE WAS A GREAT ROLE MODEL, POINTING OUT THAT
5 AGE IS VERY RELATIVE AND YOU CAN BE A PRODUCTIVE MEMBER OF
6 THIS COMMUNITY AND NO JOB IS TOO LOW FOR YOU TO BE INVOLVED
7 IN. A GOOD FRIEND. SECONDED BY BURKE. WITHOUT OBJECTION, SO
8 ORDERED. SUPERVISOR MOLINA, ADJOURNMENTS?

9

10 **SUP. MOLINA:** I'D LIKE TO ASK THIS MORNING THAT WE ADJOURN IN
11 THE MEMORY OF CAROL ANN SALAS. SHE'S THE MOTHER OF A STAFF
12 MEMBER THAT I HAVE ON MY STAFF, ANDREA DRAGON. SHE'S BEEN
13 HAVING A VERY, VERY TOUGH TIME THIS PAST WEEK AND A HALF AND
14 SO OUR HEARTS AND PRAYERS ARE WITH ANDREA DURING THIS VERY,
15 VERY DIFFICULT TIME.

16

17 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
18 ORDERED. OKAY. LET ME CALL UP ITEM 69-A. WE HAVE THE CORONER.
19 DESPITE PREVIOUS ACTIONS BY THE BOARD TO FUND ADDITIONAL STAFF
20 AND CREMATORY CONTRACTS IN A RECENT 32-MILLION-DOLLAR CAPITAL
21 PROJECT THAT INCLUDES THE CONSTRUCTION OF ADDITIONAL CRYPT
22 SPACE, ON TODAY'S AGENDA, WE HAVE THE ISSUE OF THE CORONERS
23 RELATIVE TO OVERCROWDING AND THE NEED TO IMPROVE PROCESSING OF
24 THE DECEDENTS. THE CORONER HAS RECENTLY IDENTIFIED THE C.A.O.
25 AND THE BOARD OF A RECENT SPIKE IN CASELOAD AND THE NEED FOR



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1 ADDITIONAL STAFF. ACCORDING TO THE DIRECTOR, THIS SPIKE HAS
2 RESULTED IN DELAYS IN EXAMINATIONS RESULTING IN THE
3 DECOMPOSITION PROCESS, THUS AFFECTING THE QUALITY OF
4 EXAMINATION AND ABILITY TO DETERMINE THE CAUSE OF DEATH. THE
5 CORONER FURTHER STATES THAT EVIDENCE COLLECTION MAY BE
6 COMPROMISED AND COULD ALSO EXPOSE THE COUNTY TO POTENTIAL
7 LITIGATION. THE CORONER'S SOLUTION WAS TO INCREASE STAFFING
8 OVER THE NEXT THREE YEARS, WHICH DOES NOT APPEAR TO ADDRESS
9 THIS IMMEDIATE AND POTENTIALLY SHORT-TERM PROBLEM. AS OF
10 TODAY, MY STAFF INFORMS ME THAT THERE'S NO LONGER A SPIKE. I
11 HAVE SOME QUESTIONS RELATIVE TO THIS AND WE ALSO HAVE COPIES
12 OF THE UPDATED REPORTS FROM THE CORONER'S OFFICE THAT HE'S
13 PRESENTED TO THE BOARD OF SUPERVISORS. THE QUESTION IS, SINCE
14 YOU KNEW EXACTLY WHEN SPIKES TEND TO OCCUR, WHY DIDN'T YOU
15 PREPARE A COMPREHENSIVE CONTINGENCY PLAN IN PLACE SO THAT,
16 WHEN WE HAD A SPIKE, THERE WAS NO OVERWHELMING OF THE PROBLEM
17 THAT HAD BEEN ADDRESSED AT THE TIME?

18

19 **TONY HERNANDEZ:** YES, SUPERVISOR, TONY HERNANDEZ WITH THE
20 DEPARTMENT OF CORONER. THIS IS A VERY UNUSUAL SPIKE. WE
21 TYPICALLY SEE SPIKES OVER THE YEAR, TYPICALLY IN THE SUMMER,
22 DECEMBER AND JANUARY. AND WHAT WE'RE SEEING HERE IS, I THINK
23 IT COULD BE MORE CORRECTLY DESCRIBED AS A SPIKE ON TOP OF A
24 SPIKE, BECAUSE THOSE SPIKES ARE NORMAL, WE DEAL WITH THEM, YOU
25 NEVER HEAR FROM US WHEN WE GET THOSE SPIKES. WE TYPICALLY



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1 HANDLE THOSE SPIKES WITHIN ABOUT A TWO-WEEK PERIOD OF TIME
2 AND-- BUT, IN THIS PARTICULAR CASE, WE WERE GOING SIX WEEKS
3 GETTING BEAT UP ON THIS PARTICULAR SPIKE AND THAT ALARMED US,
4 ALARMED US ENOUGH TO COME TO NOT ONLY THE C.A.O. BUT TO COPY
5 THE BOARD OF SUPERVISORS TO LET THEM KNOW WHAT WAS GOING ON.
6 BUT, TODAY, WE ARE PLEASED TO REPORT THAT WE ARE BEGINNING TO
7 SEE A DOWNTURN ON THAT SPIKE. WE DON'T KNOW EXACTLY WHAT MAY
8 HAVE CAUSED THE SPIKE ON TOP OF THE SPIKE BUT WE CAN PROBABLY
9 SURMISE THAT THE HORRENDOUS HEAT WAVE THAT WE HAD PROBABLY
10 CONTRIBUTED TO THAT PARTICULAR SPIKE. BUT, NONETHELESS, TODAY,
11 WE ARE SEEING A DOWNTURN IN THIS SPIKE WHERE THIS CASELOAD IS
12 COMING DOWN TO A MORE MANAGEABLE LEVEL. NOT ONLY THAT BUT,
13 CORRESPONDINGLY, WE ALSO ARE SEEING THAT THE DELAYS IN CASE
14 TURNAROUND TIME IS ALSO COMING DOWN AS WELL.

15

16 **SUP. ANTONOVICH, MAYOR:** WHY WOULD YOU ONLY NOW STUDY THE
17 FEASIBILITY OF HIRING AS NEEDED STAFF?

18

19 **TONY HERNANDEZ:** WE TYPICALLY HAVE HIRED AS NEEDED OVER THE
20 PAST YEARS WITH RESPECT TO DOCTORS BUT WE'VE NEVER ACTUALLY
21 UTILIZED THEM FOR HANDLING SPIKES IN CASELOAD AND THIS IS
22 SOMETHING THAT WE'VE DECIDED AND LOOKED AT AND SAID, YOU KNOW,
23 THIS MIGHT BE A GOOD REMEDY, AMONG OTHER REMEDIES, TO UTILIZE
24 IN MITIGATING UNUSUAL SPIKES OF THIS NATURE.

25



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1 **SUP. ANTONOVICH, MAYOR:** BUT IF THE SPIKES ARE PREDICTABLE AND
2 REQUIRE SHORT-TERM SOLUTIONS, HOW ARE YOU ASSURED THAT A WHOLE
3 TEAM OF PERMANENT STAFF IS APPROPRIATE, ESPECIALLY WHEN YOU
4 JUST RECENTLY MENTIONED YOU DIFFUSED THE PROBLEM THROUGH
5 MODIFIED WORK SCHEDULES AND NOW ARE GOING TO EXPLORE HIRING AS
6 NEEDED?

7

8 **TONY HERNANDEZ:** RIGHT. ONE THING I THINK THAT WE ALL NEED TO
9 RECOGNIZE IS THAT THE TYPE OF SPIKE THAT WE'RE LOOKING AT OVER
10 THE LAST MONTH TO MONTH AND A HALF WAS SOMETHING THAT WAS
11 TOTALLY UNPREDICTABLE, UNBUDGETED AND UNPLANNED FOR, TO BE
12 QUITE HONEST. AND THE REASON FOR THAT IS WE CAN TAKE OUR
13 HISTORICAL DATA ON DECEDENTS AND KNOW THAT WE HAVE THOSE
14 TYPICAL THREE SPIKES THROUGHOUT THE YEAR BUT, WHEN YOU GET A
15 SPIKE ON TOP OF THAT, THEN YOU HAVE NOT ONLY THE PROBLEM OF
16 THE ADDITIONAL CASELOAD ON TOP OF THAT SPIKE BUT, TO
17 EXACERBATE IT, IF IT LASTS FOR ANYWHERE BEYOND THREE WEEKS,
18 THEN YOU'RE REALLY LOOKING AT A PROBLEM BECAUSE WE WERE GOING
19 SIX WEEKS INTO THIS AND IT WAS BEGINNING TO CHOKE US OFF.

20

21 **SUP. ANTONOVICH, MAYOR:** YOU INITIALLY THOUGHT YOU NEEDED MORE
22 INVESTIGATORS AS WELL AS MEDICAL STAFF. WHY ARE YOU-- ARE YOU
23 NOT NOW INCLUDING HIRING ADDITIONAL AS-NEEDED INVESTIGATORS?

24



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1 **TONY HERNANDEZ:** WE PRESENTED THIS TO THE C.A.O. THE C.A.O.
2 INDICATED THAT THERE WAS NO MONEY TO PROVIDE FOR THIS
3 PARTICULAR REQUEST. THAT GAVE US THE OPPORTUNITY ACTUALLY TO
4 LOOK AT WHERE WE WERE AT PRESENTLY AND, NOT ONLY THAT, WE HAD
5 ALREADY IMPLEMENTED THREE ISSUES, ONE OF WHICH YOU'VE ALREADY
6 MENTIONED, WHICH IS THE MODIFICATION OF WORK SCHEDULES AT THE
7 OVERTIME AND THE POTENTIAL FOR PART-TIME ASSISTANTS AND, GIVEN
8 THAT, WE LOOKED AT THAT, AND COMBINING THAT WITH THE DOWNTURN
9 IN THE CASELOAD, IT CAN BE MANAGEABLE, AND THAT'S WHAT WE'VE
10 BEEN-- THAT'S WHAT WE'RE REPORTING TO THE BOARD TODAY.

11

12 **SUP. ANTONOVICH, MAYOR:** IT SEEMS LIKE IT'S MORE OF A
13 MANAGEMENT PROBLEM IN THAT YOU SEE THE PROBLEM AND THEN YOU'RE
14 ABLE TO RESOLVE THE PROBLEM, YET YOU'RE ASKING FOR ADDITIONAL
15 ASSISTANCE TO ADDRESS THE PROBLEM WHEN YOU'RE ALREADY
16 RESOLVING IT JUST THROUGH MANAGEMENT.

17

18 **TONY HERNANDEZ:** YEAH. THE REASON FOR ASKING FOR ADDITIONAL
19 RESOURCES IS PRIMARILY, IF THIS STARTS TO BE THE TREND RATHER
20 THAN WHAT WE'VE SEEN IN THE PAST-- IN THE PAST, WE'VE SEEN
21 SPIKES THAT LAST ABOUT TWO WEEKS, AT THE LONGEST. BUT, IF
22 WE'RE GOING TO START TO SEE SPIKES THAT ARE GOING TO BE
23 LASTING SIX WEEKS OR EVEN MORE, THEN WE WANT TO BE PREPARED BY
24 ASKING FOR ADDITIONAL STAFF TO BE ABLE TO HANDLE THAT BECAUSE
25 WE CAN'T DO IT WITH THE EXISTING STAFF THAT WE HAVE.



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1

2 **SUP. ANTONOVICH, MAYOR:** YOUR EARLIER MEMO STATED THAT THE
3 COUNTY COULD POTENTIALLY BE FACED WITH LAWSUITS BECAUSE
4 EVIDENCE WOULD BE COMPROMISED DUE TO THESE DELAYS. HOW MANY OF
5 THE 175 ADDITIONAL CASES REQUIRED EVIDENCE COLLECTION FOR THE
6 COURTS?

7

8 **TONY HERNANDEZ:** THAT'S A GOOD QUESTION BECAUSE THE PRIMARY
9 CASES THAT REQUIRE EVIDENCE COLLECTION FOR THE COURTS ARE
10 THOSE THAT ARE TYPICALLY HOMICIDES OR ARE INVOLVED IN SOME
11 SORT OF ACCIDENT WHERE THE COURT PROCEEDINGS ARE PENDING ON
12 THEM AND I CAN'T TELL YOU THE-- I DON'T KNOW IF YOU KNOW WHAT
13 THE PERCENTAGE MIGHT BE. WE'RE NOT SURE WHAT THE PERCENTAGE
14 WOULD BE.

15

16 **SUP. ANTONOVICH, MAYOR:** HOW DO YOU PRIORITIZE THAT THESE CASES
17 ARE APPROPRIATELY PRIORITIZED? RELATIVE TO THE EVIDENCE THAT'S
18 REQUIRED? THE DELAYS THAT, IF NOT CORRECTED, WILL COMPROMISE
19 THE EVIDENCE AND WOULD RESULT IN FUTURE LITIGATION?

20

21 **DR. LAKSHMANAN SATHYAVAGISWARAN:** BASICALLY ALL CASES, THE
22 EVIDENCE IS COLLECTED AS SOON AS THE CASE IS BROUGHT TO THE
23 OFFICE, SUPERVISOR.

24

25 **SUP. ANTONOVICH, MAYOR:** GIVE YOUR NAME FOR THE RECORD, DR.



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1

DR. LAKSHMANAN SATHYAVAGISWARAN: DR. LAKSHMANAN, CHIEF MEDICAL EXAMINER, CORONER. THE EVIDENCE IS USUALLY COLLECTED AS SOON AS THE CASES ARE BROUGHT TO THE OFFICE. WHAT WE WERE CONCERNED ABOUT IS THE POTENTIAL OF THE QUALITY OF THE EXAMINATION AND TOXICOLOGICAL STUDIES BUT, TO DATE, WE'VE NOT HAD ANY COMPROMISE IN EITHER OF THOSE ISSUES. BUT THE REASON WE-- I EVEN SENT THE MEMO WAS I'VE BEEN YOUR CHIEF MEDICAL EXAMINER CORONER FOR 15 YEARS. THIS FEBRUARY, I'LL BE COMPLETING 15 YEARS. TONY HAS BEEN YOUR DIRECTOR FOR THE LAST 13 YEARS AND THIS HAS BEEN AN UNPRECEDENTED SPIKE. THIS IS JUST KIND OF A REQUEST TO CONSIDER THIS ADDITIONAL STAFFING FOR THE FUTURE TO CONTROL THESE ADDITIONAL FLUCTUATIONS IN CASELOAD. THAT IS WHY WE SENT THE MEMO. WE ARE DOING OUR BEST TO MITIGATE THE SITUATION AND, AGAIN, THE CASELOAD SPIKE HAS BEEN COMING DOWN BUT, TO DATE, THERE'S BEEN NO COMPROMISE. IT'S JUST A KIND OF A CONCERN WE EXPRESSED IF THE CASELOAD CONTINUES.

18

TONY HERNANDEZ: AND I THINK THE APPROPRIATE WORD IS THAT THERE'S A POTENTIAL. THE LONGER THESE TYPES OF SPIKES GO ON, THERE'S ALWAYS THAT POTENTIAL BECAUSE, WHAT WE SEE, WHICH CORRESPONDS WITH THE SPIKES, IS THE DELAYS AND THE DELAYS HAVE THE POTENTIAL TO CREATE A PROBLEM WITH EVIDENCE OR OTHER ISSUES. BUT SO FAR WE HAVEN'T SEEN ANYTHING LIKE THAT BUT WE



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1 THOUGHT IT WAS IMPORTANT TO LET THE BOARD KNOW, AS WELL AS THE
2 C.A.O., THAT WE WERE EXPERIENCING THIS UNUSUAL...

3

4 **DR. LAKSHMANAN SATHYAVAGISWARAN:** THE REASON WE ASKED FOR THE
5 SECOND SHIFT, IT'S LIKE A LONG-TERM STATISTIC GOAL FOR THE
6 DEPARTMENT. I BROUGHT THIS UP EVEN DURING MY ADDRESSING WITH
7 THE BOARD IN MAY OF THIS YEAR. CURRENTLY, IN A NORMAL CASELOAD
8 SITUATION, WE TURN AROUND A CASE-- MOST OF THE CASES IN TWO
9 DAYS, SOME CASES IN THREE TO FOUR DAYS BUT, DURING THE SPIKE,
10 AS I SAID, THAT PROCESS WAS LONGER AND IS COMING DOWN NOW. AND
11 THE GOAL OF HAVING THE SECOND SHIFT IS TO NARROW DOWN EVEN
12 THOSE FOUR DAYS TO TWO DAYS. AND, ALSO, IN AN EARLIER MEMO TO
13 THE BOARD, WHICH WE HAVE ADDRESSED, WE ARE CONCERNED ABOUT
14 SOME OF THE RETIREMENT OF OUR EXISTING STAFF IN THE TWO TO
15 THREE YEARS' TIME. AND, IN THE CORONER'S OFFICE, MANY ARE
16 TECHNICAL STAFF, THEY TAKE TIME TO HIRE THE BEST ONES. THEY
17 HAVE TO GO THROUGH BACKGROUND, THEN THEY GO THROUGH A PERIOD
18 OF TRAINING TO GET ACCLIMATIZED TO OUR ENVIRONMENT AND THEN
19 THERE'S AN ISSUE OF RETAINING THEM. SO THIS PROCESS IS NOT AN
20 EASY PROCESS. IT TAKES TIME TO DO. AND THE REASON WE ASK FOR
21 THE SECOND SHIFT IS THIS WILL ALLOW US TO, ONE, NARROW DOWN
22 THE TURNAROUND TO TWO DAYS IN THE FUTURE DURING A NORMAL CASE
23 LOAD PERIODS. ALSO, WILL GIVE US A BUFFER DURING THIS
24 FLUCTUATIONS OF CASELOAD. IT WILL GIVE US A BUFFER FOR THIS
25 IMPENDING RETIREMENT OF SOME OF THE STAFF. THESE ARE ALL SOME



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1 OF THE ISSUES WHICH I WAS CONCERNED ABOUT AND MR. HERNANDEZ
2 AGREED WITH ME AND THAT IS WHY WE SENT THAT MEMO ABOUT TWO
3 WEEKS AGO AND-- TWO WEEKS AGO AND I UNDERSTAND THE CONCERN OF
4 THE BOARD BECAUSE, THE WAY THE MEMO SOUNDED, IT LOOKS AS IF WE
5 HAVE A MAJOR PROBLEM IN EVIDENCE. IT'S NOT SO. IT IS SOMETHING
6 WHICH WE HAVE A CONCERN. HAVING BEEN THERE FOR 29 YEARS OF MY
7 LIFE, 15 YEARS AS A CHIEF MEDICAL EXAMINER, CORONER, I JUST
8 WANTED TO EXPRESS THAT CONCERN AND LAY THE SITUATION AS IS,
9 NOT THAT WE WOULD HANDLE THE SITUATION. WE HAVE HANDLED THE
10 SITUATION MANY TIMES BEFORE, WE HAD DIFFERENT DISASTERS WHICH
11 HAVE OCCURRED IN THE DEPARTMENT. WE HAD THE CERRITOS AIR
12 CRASH, THE '92 RIOTS, '94 EARTHQUAKE, WE HAVE MANAGED THEM.
13 THESE ARE ALL SPIKES WHICH OCCURRED. BUT, SINCE THE COUNTY IS
14 GOING THROUGH A STRATEGIC PLAN AND BASICALLY IS WHERE DO YOU
15 WANT YOUR DEPARTMENT TO BE IN FIVE YEARS OR 10 YEARS WITH THE
16 INCREASING POPULATION? AND THAT IS WHY THE MEMO WAS SENT. I'M
17 SORRY THAT IT CAUSED A LOT OF CONCERN AND I THINK IT'S A
18 RIGHTFUL CONCERN. WE ARE CONCERNED AND I THOUGHT YOU SHOULD
19 KNOW THAT. BUT NOW WE HAVE SEEN A CHANGE AND I HOPE THE SECOND
20 SHIFT CONCEPT IS SOMETHING WHICH WE CAN CONSIDER WHEN FINANCES
21 ARE AVAILABLE BECAUSE I THINK THAT'S A GOOD THING FOR THE
22 COUNTY AND THE DEPARTMENT OF CORONER.

23

24 **SUP. ANTONOVICH, MAYOR:** LET ME ASK BOTH YOU AND COUNTY COUNSEL
25 PERHAPS IF YOU'RE NOT-- DON'T KNOW THE INFORMATION BUT HOW



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MANY TIMES, IF ANY, HAS THE COUNTY BEEN SUED DUE TO POOR
2 EVIDENCE COLLECTION?

3

4 **TONY HERNANDEZ:** WITH RESPECT TO POOR EVIDENCE COLLECTION, I
5 CAN'T RECALL ONE.

6

7 **RAYMOND G. FORTNER, JR.:** NONE THAT I'M AWARE OF, MR. MAYOR.

8

9 **SUP. ANTONOVICH, MAYOR:** WHAT IS THE STATUS OF HIRING THE
10 PERSONNEL THAT THE BOARD FUNDED IN JUNE?

11

12 **TONY HERNANDEZ:** WE ARE IN THE PROCESS OF RAMPING UP, WE ARE
13 INTERVIEWING AND WE ARE MAKING SELECTIONS AT THIS POINT.

14

15 **SUP. ANTONOVICH, MAYOR:** HOW LONG DO YOU ANTICIPATE THAT
16 PROCESS TO TAKE?

17

18 **TONY HERNANDEZ:** WELL, I BELIEVE MR. JANSSEN SAID THE RAMP-UP
19 TIME WOULD BE ABOUT SIX MONTHS. WE'RE HOPING TO MAKE IT A
20 LITTLE SOONER THAN THAT, MAYBE HAVE PEOPLE ON BOARD WITHIN,
21 WHAT, THE NEXT MONTH OR SO? SO WE'RE...

22

23 **SUP. ANTONOVICH, MAYOR:** WHY WILL YOU BE ABLE TO DO IT IN THREE
24 MONTHS IF THEY PROJECTED SIX MONTHS?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **TONY HERNANDEZ:** I THINK THAT'S ALWAYS THE SAFE BET WHEN YOU'RE
2 GOING THROUGH LISTS, BACKGROUND CHECKS AND A WHOLE NUMBER OF
3 DIFFERENT PSYCHOLOGICAL EXAMINATIONS THAT HAVE TO OCCUR PRIOR
4 TO CLEARING AN INDIVIDUAL.

5

6 **SUP. ANTONOVICH, MAYOR:** ARE MANY OF THESE INDIVIDUALS, YOU'RE
7 TALKING ABOUT INVESTIGATORS?

8

9 **TONY HERNANDEZ:** TWO INVESTIGATORS, TWO SENIOR TYPIST CLERKS, A
10 FORENSIC ATTENDANT AND A SENIOR FORENSIC ATTENDANT.

11

12 **SUP. ANTONOVICH, MAYOR:** ON SOME OF THE INVESTIGATORS, COULD
13 YOU NOT HAVE A CLOSER RELATIONSHIP WITH SOME OF THE LOCAL
14 POLICE DEPARTMENTS RELATIVE TO-- AND THE SHERIFF'S DEPARTMENT
15 RELATIVE TO THOSE...

16

17 **TONY HERNANDEZ:** THAT IS A SOURCE FOR US. THAT'S WHERE WE
18 RECRUIT FROM, ONE OF THE MANY SOURCES.

19

20 **SUP. ANTONOVICH, MAYOR:** THAT WOULD ELIMINATE A SIX-MONTH DELAY
21 SO YOU WOULD BE ABLE TO PLACE THE PEOPLE...

22

23 **TONY HERNANDEZ:** WE HAVE A-- FORTUNATELY, WE HAVE A CURRENT
24 LIST THAT WE CAN UTILIZE FOR THAT AND WE'RE MAKING THAT...

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. I MEAN, TO ME, TIME IS OF THE
2 ESSENCE.

3

4 **TONY HERNANDEZ:** ABSOLUTELY. THE ONLY THING WE HAVE TO BE
5 CAREFUL OF IS JUST TO MAKE SURE THAT ALL THE APPROPRIATE
6 BACKGROUND CHECKS AND THE PSYCHOLOGICAL EXAMINATIONS HAVE
7 TAKEN PLACE.

8

9 **SUP. ANTONOVICH, MAYOR:** RIGHT, RIGHT, RIGHT BUT SOMEBODY THAT
10 ALREADY HAS A BACKGROUND CHECK IS GOING TO BE A LITTLE EASIER
11 TO CHECK THAN SOMEBODY...

12

13 **TONY HERNANDEZ:** YOU HAVE TO DO A NEW ONE WHEN YOU'RE...

14

15 **SUP. ANTONOVICH, MAYOR:** NO, I UNDERSTAND YOU HAVE TO DO A NEW
16 ONE BUT WHEN YOU ALREADY HAVE SOMEBODY THAT'S DOING, LET'S SAY
17 HAS CLASSIFIED CLEARANCE...

18

19 **TONY HERNANDEZ:** ABSOLUTELY. THESE ARE GOOD RESOURCES FOR US
20 AND IT ALSO MEETS OUR POST-ACCREDITATION STANDARDS AS WELL.

21

22 **SUP. ANTONOVICH, MAYOR:** WHAT'S THE STATUS OF THE CREMATORY
23 CONTRACTS THAT WE APPROVED TO EASE OVERCROWDING?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **TONY HERNANDEZ:** THE CREMATION PROCESS IS MOVING ALONG VERY
2 WELL. WE ARE SCHEDULED TO REPORT TO THE BOARD ON THIS WITH-- I
3 BELIEVE IT WAS A 60-DAY UPDATE, PRETTY SOON AND THE MOST
4 IMPORTANT THING IS OUR BODY COUNT NUMBER HAS NOW BEEN REDUCED
5 TO 340 AND WE'VE JUST SENT 40 CASES OUT FOR CREMATION LAST
6 WEEK AND WE'RE EXPECTING TO SEND ANOTHER 20 BY THIS WEEKEND.

7

8 **SUP. ANTONOVICH, MAYOR:** AFTER THE OTHER SUPERVISORS' COMMENTS,
9 MY MOTION WOULD BE THAT WE WILL DIRECT SHARON HARPER, THE
10 C.A.O., TO ASSIST THE CORONER IN DEVELOPING A COMPREHENSIVE
11 CONTINGENCY PLAN TO DEAL WITH FUTURE SPIKES IN CASELOAD,
12 INCLUDING HIRING APPROPRIATE STAFF ON AS-NEEDED BASIS WITH A
13 REPORT BACK WITHIN TWO WEEKS TO THIS BOARD WHICH SHOULD ALSO
14 INCLUDE THE C.A.O.'S EVALUATION AND RECOMMENDATION ON THE
15 CORONER'S NEED FOR A SECOND SHIFT. SUPERVISOR MOLINA,
16 QUESTIONS? SUPERVISOR BURKE?

17

18 **SUP. BURKE:** I ONLY HAVE ONE QUESTION. HAVE YOU BEEN ABLE TO
19 REDUCE THE TIME THAT YOU'RE IDENTIFYING PEOPLE WHO COME IN WHO
20 ARE UNIDENTIFIED?

21

22 **CRAIG HARVEY:** CRAIG HARVEY, L.A. COUNTY CORONER OPERATIONS
23 CHIEF. THE TIME IT TAKES TO IDENTIFY PEOPLE DEPENDS A GREAT
24 DEAL ON THE INFORMATION YOU HAVE COMING IN.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** I UNDERSTAND.

2

3 **CRAIG HARVEY:** AND BY AND LARGE, WE'VE GOT A GOOD CREW OF THOSE
4 PEOPLE WORKING THOSE TYPES OF CASES. THERE'S ACTUALLY A VERY
5 SMALL NUMBER OF CASES THAT ARE DIFFICULT TO IDENTIFY. THE
6 GREATER MAJORITY ARE IDENTIFIED WITHIN 24 TO 48 HOURS OF
7 ARRIVAL AT OUR FACILITY.

8

9 **DR. LAKSHMANAN SATHYAVAGISWARAN:** ONE OTHER COMMENT ON ANOTHER
10 ISSUE, THE C.A.O. IS ALREADY WORKING ON A SALARY SURVEY FOR
11 SPECIALISTS AT THE DIRECTION OF THE BOARD AND I THINK THE
12 FORENSIC PATHOLOGISTS ARE ALSO INCLUDED IN THAT BECAUSE THERE
13 IS A PROBLEM IN RECRUITMENT OF FORENSIC PATHOLOGIST. THERE'S A
14 NATIONAL SHORTAGE AND ONE OF THE ISSUES IS OUR COUNTY IS NOT
15 COMPETITIVE COMPARED TO THE NEIGHBORING COUNTIES AND THE CITY
16 IS ALREADY ASSISTING US IN THAT MATTER.

17

18 **SUP. BURKE:** YOU KNOW, MY CONCERN WERE THOSE PEOPLE WHO COME IN
19 FROM HOSPITALS, AND WHERE THEY HAVE BEEN TREATED AT THE
20 HOSPITAL AND THE ISSUE IS WHETHER OR NOT YOU FOLLOW UP ON HOW
21 THEY CAME TO THE HOSPITAL AND WHERE THE PARAMEDIC PICKED THEM
22 UP, BECAUSE THAT WAS THE CIRCUMSTANCE THAT WE HAD THE PROBLEM
23 WE HAD WITH SOMEONE PICKED UP FROM THEIR HOME, WENT TO THE
24 HOSPITAL AND THEN, EVEN THOUGH THEY CAME FROM THE HOSPITAL TO
25 THE CORONER'S OFFICE, IT TOOK-- THE CORONER DID NOT GO BACK--



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GET THE HOSPITAL RECORDS AND THE PARAMEDIC RECORDS AND, BY
2 THAT TIME, THE FAMILY WAS UNABLE TO-- THEY HAD ALREADY BEEN--
3 THAT BODY WAS DISPOSED OF BEFORE THE FAMILY WAS ABLE TO
4 CONTACT YOU-- OR GET TOGETHER, THE FAMILY ASKING BUT YOU--
5 COORDINATED WITH THE CORONER'S OFFICE. SO THAT WAS REALLY MY
6 QUESTION. I KNOW THAT THEY'RE OFTEN-- IF A PERSON IS FOUND ON
7 THE STREET, IT'S VERY DIFFICULT. BUT A PERSON WHO COMES FROM
8 THE HOSPITAL AND WHO HAS BEEN PICKED UP BY A PARAMEDIC AND
9 BROUGHT TO THE HOSPITAL FROM THEIR HOME, IT'S JUST A MATTER OF
10 WHETHER OR NOT THE TIME IS-- YOU'VE BEEN ABLE TO SPEED UP
11 GETTING THE INFORMATION FROM THE HOSPITAL AS TO WHERE THE
12 PERSON WAS-- CAME FROM AND WHERE THAT PERSON LIVED AT THE
13 TIME. THAT'S MY CONCERN.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. I'LL MOVE THE MOTION AS I
16 DIRECTED WITH THAT REPORT BACK IN TWO WEEKS FROM THE
17 DEPARTMENT. SECONDED BY BURKE. WITHOUT OBJECTION, SO ORDERED.
18 ITEM 69-C, THE WATER-- ANTELOPE VALLEY WATER DISTRICT WORKS
19 DISTRICT NUMBER 40. WE HAVE PEOPLE WHO HAVE SIGNED UP ON THIS
20 ITEM.

21

22 **CLERK SACHI HAMAI:** NO. MR. MAYOR...

23

24 **SUP. ANTONOVICH, MAYOR:** THAT'S FOR EXECUTIVE SESSION?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** CORRECT, AND THEN WE'LL COME BACK OUT.

2

3 **SUP. ANTONOVICH, MAYOR:** THEN WE'LL COME BACK. SO THAT WILL BE
4 ON THE TABLE FOR ACTION AND NOW ITEM NUMBER 11, WE HAVE
5 RICHARD ROBINSON.

6

7 **RICHARD ROBINSON:** HONORABLE MAYOR, MEMBERS. ESSENTIALLY, AIR
8 CONDITIONING THE FORMER MILLION-DOLLAR HOTEL IN SUPERVISOR
9 MOLINA'S DISTRICT WOULD MAKE LIFE THERE IN THAT POTENTIAL
10 HOMELESS SANCTUARY LESS DIFFICULT AS GLOBAL WARMING MAKES
11 SUMMER MORE DIFFICULT. SIR, LOS ANGELES COUNTY IS HUGE. YOUR
12 TASK OF PREVENTING DEATH FROM HEAT PROSTRATION AND EXHAUSTION
13 IS A DIFFICULT TASK. DIRECTING YOUR C.A.O. TO DEVELOP THIS
14 PLAN WILL SAVE LIVES. I SUPPORT YOU IN YOUR PLAN TO OPEN
15 PUBLIC COOLING CENTERS DURING SEVERE HOT WAVES. THE KYOTO
16 PROTOCOL WAS ESTABLISHED ABOUT A DEC-- 10 YEARS AGO ARE THE
17 SOLUTION TO THE PROBLEM OF GLOBAL WARMING BUT GETTING THE
18 UNITED STATES OF AMERICA TO RECOGNIZE THAT ONE-THIRD OF ALL
19 THE CFCS AND OTHER POLLUTANTS CAUSING GLOBAL WARMING ORIGINATE
20 IN THE UNITED STATES OF AMERICA IS ANOTHER PROBLEM. 30% OF THE
21 ZOOMING CARBON DIOXIDE LEVEL, IT'S DIFFICULT TO PLACE INTO
22 WORDS THE ALARMING EXPONENTIALLY INCREASING GLOBAL WARMING,
23 THE OCEANS, WHICH IS GOING TO OCCUR DUE TO THE CO2 EMISSIONS
24 WHICH ARE BEING DUMPED INTO OUR ATMOSPHERE, 30% OF WHICH
25 ORIGINATE HERE IN THE UNITED STATES. ESSENTIALLY, AIR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONDITIONING THE 1,000-ROOM FORMER MILLION-DOLLAR HOTEL
2 THROUGH A JOINT CITY AND COUNTY EFFORT SUPPORTED BY A
3 PRIVATE/PUBLIC PARTNERSHIP WILL HELP TO ALLEVIATE SOME OF THE
4 SUFFERING THOSE WELFARE RECIPIENTS WHO USE THAT HOTEL AS THEIR
5 HOME EXPERIENCE EVERY SUMMER. ZOOM WITH ME, IF YOU WILL, TO A
6 FLOOR ON A 100-DEGREE DAY. TYPICALLY, THERE'S NO VENTILATION
7 IN THAT TWELFTH FLOOR FLOPHOUSE. THE TEMPERATURE INSIDE RISES
8 ABOUT 120 DEGREES. THE WINDOWS ARE NOT SECURE. SUICIDE IS NOT
9 THE TERRIBLE PROBLEM IT USED TO BE BUT A COMMUNITY AWARENESS
10 TREATMENT SERVICE, LIKE THAT WILLIE BROWN STARTED IN SAN
11 FRANCISCO, WILL GO FAR TO SOLVE THE PROBLEM. THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. SO MOVED. SECONDED BY
14 MOLINA. WITHOUT OBJECTION, SO ORDERED. OKAY. ANY OTHER MOTIONS
15 BEFORE WE GO INTO EXECUTIVE SESSION?

16

17 **CLERK SACHI HAMAI:** WE HAVE PUBLIC COMMENT.

18

19 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY WANTED TO BE A
20 ADD-ON TO ADJOURNMENT TO THE CHARLES BUD HAYES ADJOURNMENT
21 MOTION AND GARY ABRAMS, WHICH I HAD DONE LAST WEEK,
22 ADJOURNMENT. PUBLIC COMMENT. JACKSON TERRY DARRYL-- OR
23 DARNELL, TERRY DARNELL JACKSON. EDWARD GUERRERO, ULYSSES TROY,
24 RUTH CRAFT. RUTH CRAFT. IS IT OPEN? JUST-- THERE YOU GO. JUST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEFORE YOU SPEAK, GIVE YOUR NAME FOR THE RECORD. WHOEVER WANTS
2 TO GO FIRST. MOVE THE MICROPHONE OVER.

3

4 **SPEAKER:** MY LEGAL NAME IS BY CONSTITUTIONAL DECREE S.B. 1555
5 JACKSON. I RECEIVED A NOTICE ABOUT A MONTH AGO INQUIRING
6 AGAIN...

7

8 **SUP. ANTONOVICH, MAYOR:** IF YOU DON'T SWING YOUR CHAIR, THEN
9 WE'LL HEAR YOU. WHEN YOU SWING, WE MISS THE MICROPHONE.

10

11 **SPEAKER:** A NOTE AGAIN TO TELL YOU TO BRING A FOURTH COPY OF MY
12 BIRTH CERTIFICATE. APPARENTLY THE COUNTY KEEPS TELLING ME THE
13 STATE OF LOUISIANA IS SENDING THEM A BOGUS BIRTH CERTIFICATE.
14 I THINK ON THE NOTATION IT SAYS I'M FINING YOU A BILLION
15 DOLLARS FOR THAT PRESENTATION THAT I TALKED TO YOU. THAT'S \$1
16 MILLION PER DAY UNTIL YOU CORRECT THAT. I THINK IT'S STUPID
17 FOR THE COUNTY TO KEEP ASKING FOR THE SAME DOCUMENT THAT'S
18 SHOWING FOUR TIMES IN SIX YEARS. IT'S A WASTE OF COUNTY
19 PRODUCTION TIME AND, AS ONE GENTLEMEN SAYS, THIS IS WHY YOU
20 HAVE HOMELESS PEOPLE DYING OF HEAT EXHAUSTION, WASTE OF MONEY.
21 THAT'S ARTICLE 5, SB-1555.

22

23 **SUP. ANTONOVICH, MAYOR:** YOU'RE SAYING YOU'RE HAVING A PROBLEM
24 OBTAINING YOUR BIRTH CERTIFICATE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** NO, I HAVE THE BIRTH CERTIFICATE. YOU REFUSE TO
2 ACCEPT IT AS BEING VALID.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. WHERE DO YOU RESIDE? WHERE DO
5 YOU RESIDE? WHICH SUPERVISORIAL DISTRICT DO YOU RESIDE IN?

6

7 **SPEAKER:** I THINK IT'S NUMBER 2.

8

9 **SUP. ANTONOVICH, MAYOR:** 2? OKAY. MS. BURKE WILL HAVE A DEPUTY-
10 - WILL TALK TO YOU ON THE RIGHT TO SEE IF THEY CAN VERIFY THAT
11 YOU'RE A REAL PERSON. THANK YOU, SIR. NEXT? WHOEVER.

12

13 **EDWARD GUERRERO:** GOOD AFTERNOON, MIKE ANTONOVICH, MAYOR. MY
14 NAME IS EDWARD GUERRERO. I'M HERE TO INFORM YOU AND THE PUBLIC
15 OF THE MARCH AGAINST POLICE BRUTALITY. I BELIEVE IT'S OCTOBER
16 22ND. AGAIN, MY NAME IS EDWARD GUERRERO AND I AM A VICTIM OF
17 POLICE BRUTALITY. I WAS SEVERELY BEATEN BY THE CHIEF OF THE
18 BURBANK POLICE, THOMAS HOPEFUL. I WAS SEXUALLY MOLESTED BY
19 OFFICER EDDIE HARDWICK INSIDE THE CITY HALL. THE CITY HALL--
20 THE CITY OF BURBANK HAD THE TAPES EDITED AND CUT. I WENT
21 THROUGH A TRIAL WHERE THE DISTRICT ATTORNEY, JANE CRICHTON,
22 BECAME A JUROR. WHEN I DISCOVERED THAT SHE WAS A JUROR, I HAD
23 HER DISMISSED AND, LATER, AFTER BEING DISMISSED, SHE BECAME
24 THE LEAD PROSECUTOR. NOW, I'VE CALLED YOUR OFFICE MANY TIMES,
25 I'VE BEEN BEFORE YOU SEVERAL TIMES AND I WOULD LIKE TO KNOW



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHY IT IS THAT NOBODY CAN DO ANYBODY. I'M ANGRY. I HAVE
2 REACHED A POINT OF VENGEANCE. VENGEANCE LEADS TO VIOLENCE,
3 VIOLENCE LEADS TO BLOODSHED. I WANT VENGEANCE. I WANT JUSTICE
4 AND I'M TELLING YOU, MR. ANTONOVICH, TODAY, AND YOUR STAFF,
5 THAT YOU'RE ALL IN VIOLATION OF PENAL CODE 142 AND 181 BECAUSE
6 YOU'RE AWARE OF A CRIME AND YOU'VE DONE NOTHING. I'M A VICTIM.
7 SHOULD I CHANGE MY NAME TO MCVEIGH? WILL YOU TAKE NOTICE OF ME
8 THEN? MY NAME IS EDWARD GUERRERO. I'M A VICTIM TODAY. I WAS
9 SEXUALLY MOLESTED, SIR, IN THE CITY HALL. WHEN WILL IT STOP?
10 WHAT ARE YOU DOING?

11

12 **SUP. MOLINA:** SIR, WHERE DID YOU FILE YOUR COMPLAINT?

13

14 **EDWARD GUERRERO:** BURBANK.

15

16 **SUP. MOLINA:** AND IT WAS INVESTIGATED BY WHOM?

17

18 **EDWARD GUERRERO:** IT WAS NEVER INVESTIGATED. INTERNAL
19 AFFAIRS...

20

21 **SUP. MOLINA:** SIR, YOU'RE ENTITLED TO FILE YOUR COMPLAINT WITH
22 THE DISTRICT ATTORNEY.

23

24 **EDWARD GUERRERO:** THE DISTRICT ATTORNEY IS PART OF THE
25 PROSECUTION. STEVE COOLEY...



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** I UNDERSTAND. DID YOU FILE YOUR COMPLAINT WITH
3 THE DISTRICT ATTORNEY?

4

5 **EDWARD GUERRERO:** THEY WILL NOT SEE ME BECAUSE...

6

7 **SUP. MOLINA:** WE WILL-- WE WILL MAKE ARRANGEMENTS FOR YOU TO
8 FILE YOUR COMPLAINT WITH THE DISTRICT ATTORNEY.

9

10 **EDWARD GUERRERO:** THANK YOU SO MUCH.

11

12 **SUP. MOLINA:** NOW, UNDERSTAND THIS. I AM NOT GUARANTEEING THAT
13 YOU'RE GOING TO GET THE ANSWER YOU WANT TO HEAR. BUT YOU'RE
14 ENTITLED TO FILE A COMPLAINT AND IT WILL BE INVESTIGATED.

15

16 **EDWARD GUERRERO:** THANK YOU SO MUCH.

17

18 **SUP. MOLINA:** WE'LL TAKE CARE OF THAT.

19

20 **EDWARD GUERRERO:** THAT'S ALL I'M ASKING. IS THERE SOMEONE I
21 SHOULD SPEAK TO ON THE WAY OUT?

22

23 **SUP. MOLINA:** SORRY?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **EDWARD GUERRERO:** IS THERE SOMEONE I SHOULD SPEAK TO OR ARE YOU
2 JUST GOING TO DO THIS...

3

4 **SUP. MOLINA:** IS THERE SOMEONE HERE FROM THE DISTRICT
5 ATTORNEY'S OFFICE?

6

7 **SUP. ANTONOVICH, MAYOR:** SIT ON THE FRONT ROW.

8

9 **EDWARD GUERRERO:** THANK YOU. THANK YOU SO MUCH. SACHI, CAN YOU
10 GET-- GIVE YOUR NAME FOR THE RECORDS.

11

12 **ULYSSES TORY:** MY NAME IS ULYSSES TORY. I WAS SHOT 54 TIMES BY
13 LAPD AND COUNTY SHERIFFS, I WAS THROWN IN JAIL. I HAD A
14 LAWYER, JOHNNY L. COCHRAN. MR. COCHRAN ABUSED MY CASE. I WAS
15 TAKEN INTO A SETTLEMENT CONFERENCE AND ONE JUDGE PUT OUT,
16 AFTER THE SETTLEMENT CONFERENCE WAS ENDED, HE ASKED TO SPEAK
17 TO ME. HE PUT MISS CRAFT OUT, HE PUT JOHNNIE COCHRAN, JAMES
18 EARN, ATTORNEY HUFF, ROGER GRAMBO, CARL DOUGLAS AND HE TOLD
19 ME, THIS IS OFF THE RECORD AND I'M GOING TO USE THE "N" WORD
20 BUT NOT THE WAY IT'S SAID IN ONE OTHER WAY. HE TOLD ME, "MR.
21 TORY," HE SAYS, WE DON'T PAY NIGGRAS." HE DIDN'T CALL ME THE
22 "N" WORD THE OTHER WAY BUT SAID, "WE DON'T PAY NIGGRAS." WHEN
23 I LOOKED AROUND, HE SAID, "I CAN PUT YOU IN THE HOSPITAL, WE
24 CAN PUT YOU IN A HOSPITAL, WE CAN GIVE YOU A HEART ATTACK, WE
25 CAN GIVE YOU A FEW DIMES" BUT I WAS THROWN IN JAIL, SIR. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WAS SHOT AT 54 TIMES AND MISS CRAFT'S KIDS-- AFTER THAT, MS.
2 CRAFT'S KIDS WAS TAKEN AWAY FROM HER, CARL'S DAUGHTER RUNNING
3 INTO MY WALLS, I WAS CHASED INTO A SHELL STATION, WHICH IS--
4 I'LL TELL YOU THE NAME, SHELL OIL COMPANY, RAN CARS INTO MY
5 WALL. THE FIRST CAR CAME IN, MISSED MY COOK THE FIRST TIME.
6 THE NEXT TIME, HE RAN-- CAR CAME INTO THE WALL. TWO WEEKS
7 LATER, HE RAN ANOTHER CAR AND THAT BROKE MY COOK TO OVER A
8 HUNDRED THOUSAND DOLLARS. MS. CRAFT HAD TO SET UP, FIND OUT
9 WHAT WAS GOING ON. WENT INTO MR. COCHRAN'S OFFICE. MR. COCHRAN
10 TOLD US THAT HE COULDN'T HANDLE CERTAIN CASES. EVERY CASE THAT
11 WE WENT INTO THE SUPERIOR COURT, WE NEVER WON CASE. I WAS
12 TRIED IN THE SUPERIOR COURT FOR A KID-- FOR EXTORTION,
13 EXTORTION AND CONSPIRACY AND THOSE CHARGES STILL STANDING BUT
14 WE HAD TO GO INTO THE UNITED STATES-- MS. CRAFT WENT INTO THE
15 NINTH CIRCUIT COURT AND WON HER CASE. SHE MADE WHAT YOU CALL
16 BUST LAW OF THE COUNTY, LAWYERS, WHICH IS COUNTY-- JOHNNIE
17 COCHRAN, MIMI CHECK AND COAL, WE TOOK THEM ALL THE WAY TO THE
18 SUPREME COURT AND WE STILL STUCK-- I'M STILL STUCK HERE SAYING
19 THAT I'M A CONSPIRATOR AND, YOU KNOW, A STALKER. I AM ANGRY.
20 I'M JUST LIKE THAT MAN SITTING RIGHT THERE, I AM AN ANGRY MAN,
21 AND THE LAST TIME I WAS IN HERE, ONE OF YOU GUYS LAUGHED AT
22 US. BUT HOW MANY MURDERS WAS TAKEN PLACE, HOW MANY MURDERS WAS
23 TAKEN PLACE? MURDER, KIDNAP, BUSINESS PARTNERS WAS MURDERED.
24 MS. CRAFT'S TWO BROTHERS WAS SHOT IN THE BACK AND IT WAS TOLD-



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 - THEY TOLD US-- TOLD ME AND MS. CRAFT TO KEEP OUR MOUTHS
2 SHUT.

3

4 **SUP. ANTONOVICH, MAYOR:** WHICH POLICE AGENCY IS THIS?

5

6 **ULYSSES TORY:** THIS IS THE COUNTY SHERIFFS, SIR. THEY USED THE
7 COUNTY SHERIFF JAMES-- JAMES FULLWOOD AND AN EMPLOYEE THAT WAS
8 IN THIS OFFICE RIGHT HERE IS THE ONE THAT HELD MS. CRAFT'S
9 KIDS KIDNAPPED AND HER HUSBAND IS THE ONE THAT SAT UP THERE
10 AND HAD ME SHOT AT 54 TIMES AND-- BY THE COUNTY SHERIFF AND
11 USING MS. CRAFT'S-- THAT WAS HER EX-HUSBAND. WE JUST DECIDED
12 TO GET TOGETHER, AND I KNOW EVERYBODY IN HERE HAS DECIDED
13 EITHER TO QUIT THEIR HUSBANDS, DIVORCE OR SOMETHING LIKE THIS,
14 YOU KNOW WHAT I MEAN, BUT THERE WAS INSURANCE POLICIES TAKEN
15 OUT ON ME AND MS. CRAFT. IT WAS THREE POLICIES TAKEN OUT ON
16 HER WAS FOR \$500,000 AND THERE WAS ONE TAKEN OUT ON ME BY MY
17 EX WAS 500,000, WHICH WOULD DOUBLE BUT THIS ALL HAPPENED ON
18 ACCOUNT OF THIS MAN, JAMES FULLWOOD, AK-- AK-- JACK FORD IS
19 THE ONE THAT CALLED THE SHERIFFS ON ME AND MS. CRAFT TO HAVE
20 US MURDERED OUT THERE BY THE-- THEY USED THE COUNTY SHERIFFS.
21 THIS IS WHAT I LIKE, YOU CANNOT SAY NOTHING BUT COUNTY-- THE
22 COUNTY SHERIFFS CAN'T SAY ANYTHING BECAUSE THEY INVOLVE
23 THEMSELVES IN IT AND THIS IS WHAT'S WRONG WITH THIS WHOLE
24 THING BUT WE HAD TO GO IN THE NINTH CIRCUIT COURT, ONE-HOUR
25 CASE. THAT'S THE ONLY WAY WE GOT TO THE SUPREME COURT AND WE



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1 WON OUR CASE IN THE SUPREME COURT AND WE'RE STILL SITTING BACK
2 HERE-- I'M STILL SITTING BACK HERE AS A STALKER AND A
3 CONSPIRATOR BUT THAT HAPPENED. IT DIDN'T HAPPEN IN CRIMINAL
4 COURT. I WAS SUPPOSED TO HAVE BEEN TAKEN TO THE CRIMINAL COURT
5 TO BE TRIED AS A STALKER.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. SO THE COURT HAS ALREADY RULED
8 ON THIS?

9

10 **ULYSSES TORY:** PARDON ME?

11

12 **SUP. ANTONOVICH, MAYOR:** THE COURT HAS ALREADY RULED ON THIS.

13

14 **ULYSSES TORY:** THEY ALREADY DID WHAT, SIR?

15

16 **SUP. ANTONOVICH, MAYOR:** THE COURT HAS ALREADY MADE A DECISION
17 ON THIS, YOUR CASE?

18

19 **ULYSSES TORY:** NO, BECAUSE THE STATE ASKS-- THE LAWYER FOR MR.
20 COCHRAN ASKED FOR THIS TO BE BROUGHT BACK TO THE STATE OF
21 CALIFORNIA TO BE SETTLED. NOTHING HAS BEEN DONE ABOUT THIS.

22

23 **SUP. ANTONOVICH, MAYOR:** SO THE NINTH DISTRICT STATED THAT THE
24 CASE SHOULD RETURN TO THE TRIAL COURT TO BE HEARD AGAIN?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ULYSSES TORY:** NO. NO. THEY SAY...

2

3 **RUTH CRAFT:** EXCUSE ME. MAY I SAY SOMETHING? MY NAME IS RUTH
4 CRAFT AND, FOR THE RECORD, IT WAS REMANDED BACK FROM THE U.S.
5 SUPREME COURT TO THE CALIFORNIA COURT OF APPEALS, WHO WAS SO
6 EMBARRASSED ABOUT THE ENTIRE MATTER, THEY PASSED IT BACK TO
7 111 NORTH HILLS STREET AND THERE IT SITS TODAY.

8

9 **SUP. ANTONOVICH, MAYOR:** WHERE DO YOU RESIDE?

10

11 **RUTH CRAFT:** I RESIDE IN LOS ANGELES.

12

13 **SUP. ANTONOVICH, MAYOR:** WHICH SUPERVISORIAL DISTRICT?

14

15 **RUTH CRAFT:** MRS. BURKE, THE SECOND SUPERVISORIAL DISTRICT.
16 OKAY?

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY.

19

20 **RUTH CRAFT:** OKAY BUT I WOULD LIKE TO MAKE A COMMENT. MAY I
21 MAKE A COMMENT?

22

23 **SUP. ANTONOVICH, MAYOR:** SURE.

24



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1 **RUTH CRAFT:** THIS WHOLE ORDEAL HAS GONE AND MUSHROOMED TO THE
2 POINT THAT IT IS AN EMBARRASSMENT TO THE CONSTITUTION OF THIS
3 STATE AND THE UNITED STATES OF AMERICA. HERE, TWO AFRICAN-
4 AMERICANS SIT BEFORE THIS GOVERNMENT BODY AND HAVE BEEN
5 TERRORIZED, PERSECUTED, EVERYTHING YOU CAN POSSIBLY IMAGINE IN
6 A THIRD WORLD COUNTRY HAPPENING RIGHT HERE IN L.A. COUNTY. I
7 AM VERY ILL TODAY. I'VE BEEN GIVEN RADIATION AND MY LIFE IS
8 DESTROYED. [CRYING] IT'S ABSOLUTELY DESTROYED. THE SHOOTOUT
9 OF FEBRUARY 18TH WAS TO MURDER ME, WAS TO MURDER ME AND IF YOU
10 DON'T BELIEVE ME, CALL UP THE STATE OF CALIFORNIA, DEPARTMENT
11 OF INSURANCE. THIS HAS BEEN INVESTIGATED FOR YEARS. MY BLOOD
12 IS HALF ACID AND I HAVE FOUGHT UNTIL I'M TIRED. I HAD MY KIDS
13 TAKEN FROM ME. I'VE HAD BROTHERS SHOT IN THE BACK, I'VE HAD A
14 SISTER RAPED. I GOT A SISTER RIGHT NOW SUING YOU FOR
15 HARASSMENT ON THE JOB. [CRYING] I AM TIRED. I AM BLESSED TO
16 MAKE IT 60 YEARS OLD AND I DON'T KNOW HOW MUCH LONGER I HAVE
17 TO LIVE BUT IF IT WASN'T FOR DANIEL FREEMAN HOSPITAL, U.C.L.A.
18 WOULD HAVE NEVER TOLD ME THAT I HAVE CYSTS ON MY KIDNEYS AND
19 SCARRED KIDNEYS. ANY TIME A HUMAN BEING CAN USE THE COUNTY OF
20 L.A. TO HARASS PEOPLE, WE NEED A REVIVAL IN THIS CITY, ONE
21 THAT WILL CLEAN UP THAT THAT IS CORRUPT AND IT IS CORRUPT,
22 SIR. I HAVE NOTHING TO LOSE. MY CHILDREN HAVE GONE TO JAIL,
23 THEY HAVE PROBABLY BEEN MOLESTED, THE WHOLE NINE YARDS AND THE
24 ONLY THING THEY DID WRONG WAS BEING MY FLESH. NOW, IF YOU WANT
25 TO CRUCIFY ME, JUST PUT ME UP ON A WALL AND SHOOT ME BECAUSE I



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1 CAN'T TAKE IT ANY LONGER AND I WOULD APPRECIATE IT IF SOMEBODY
2 WOULD CALL U.C.L.A. HARBOR AND TELL THEM TO STOP
3 DISCRIMINATING AGAINST ME. I HAVE DOCUMENTS IN MY BRIEFCASE
4 RIGHT NOW. I HAD TO GO TO DANIEL FREEMAN TO GET THE PROPER
5 TREATMENT, SIR.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY.

8

9 **RUTH CRAFT:** THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

12

13 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
14 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
15 CONVENE IN CLOSED SESSION TO DISCUSS ITEMS CS-1, CS-2 AND CS-
16 3, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING
17 LITIGATION AS INDICATED ON THE POSTED AGENDA. WE WILL
18 RECONVENE AFTER CLOSED SESSION TO DISCUSS ITEM 69-C.

19

20 **[CLOSED SESSION]**

21

22 **SUP. ANTONOVICH, MAYOR:** THE BOARD IS BACK IN SESSION FROM
23 EXECUTIVE SESSION. THE EXECUTIVE OFFICE WILL REPORT.

24



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1 **CLERK SACHI HAMAI:** ITEM 69-C IS BEFORE THE BOARD RIGHT NOW.

2 AND THEN WE WILL TAKE UP CS-1.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. SO MOTION FOR 69?

5

6 **CLERK SACHI HAMAI:** 69-C.

7

8 **SUP. ANTONOVICH, MAYOR:** ANYBODY IN THE AUDIENCE WHO WISHES TO

9 SPEAK ON THAT ITEM? MR. FORTNER?

10

11 **RAYMOND G. FORTNER, JR.:** THAT IS A MOTION TO APPROVE THE

12 PUBLIC WORKS RECOMMENDATION.

13

14 **SUP. ANTONOVICH, MAYOR:** SO MOVED BY BURKE. SECONDED. WITHOUT

15 OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** AND THEN CS-1, IS...IF WE COULD JUST MOVE

18 THAT ITEM.

19

20 **RAYMOND G. FORTNER, JR.:** YES. I WOULD BE MOVING APPROVAL OF

21 THE SETTLEMENT.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT

24 OBJECTION, SO ORDERED.

25



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1 **RAYMOND G. FORTNER, JR.:** THANK YOU VERY MUCH.

2

3 **CLERK SACHI HAMAI:** THANK YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** THAT'S IT? OKAY. WE ARE ADJOURNED.

6 [GAVEL]

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The Meeting Transcript of
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REPORT OF ACTION TAKEN IN CLOSED SESSION

TUESDAY, AUGUST 15, 2006

CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54556.9) Los Angeles County Waterworks District No. 40, Antelope Valley v. SunCal Companies, et al., Adv. Case No. 05-01396 under In re Ritter Ranch Development, LLC, US Bankruptcy Court Case No. SV 98-25043 GM

This is a dispute regarding the validity of an agreement to provide water service and the applicability of water reliability fees for providing water service to a residential development in the Antelope Valley known as Ritter Ranch.

Action taken:

The Board of Supervisors approved settlement of the above case. The substance of the settlement will be disclosed upon inquiry by any person as soon as the settlement becomes final following approval by all parties. The vote of the board of Supervisors was unanimous with Supervisors Yaroslavsky and Knabe being absent.



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1 CS-2 and CS-3: No reportable action was taken.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors August 15, 2006,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 18th day of August 2006 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22